

# **2007 LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# A06923

**FILED**  
**Feb 28, 2007**  
**Secretary of State**

**Entity Name:** THE ALBERTSON COMPANY, LTD.

**Current Principal Place of Business:**

200 S KNOWLES AVE  
WINTER PARK, FL 32789

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 2999  
WINTER PARK, FL 32790

**New Mailing Address:**

**FEI Number:** 59-1853867

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

ALBERTSON, DAVID  
200 S KNOWLES AVE  
WINTER PARK, FL 32789 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**GENERAL PARTNER INFORMATION:**

Document #:

Name: ALBERTSON, DAVID  
Address: 55 TRISMEN TERRACE  
City-St-Zip: WINTER PARK, FL

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip: WINTER PARK, FL 32789

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: DAVID ALBERTSON

\_\_\_\_\_  
Electronic Signature of Signing General Partner

02/28/2007

\_\_\_\_\_  
Date