| 2002   | 2 UNIFUR  | IM DOSI                     | ME33 KEPU  | KI       | (UBK)   |  | 7 · · · · · · · · · · · · · · · · · · ·         | . 3.                             |  | ં ફ્ર       |
|--|---|-----------------------------|--|----------|---|--|---|----------------------------------|--|-------------|
| DOCU<br>1. Entity Nam  | MENT #  | A06889                      | )  |          |   | ,  | FILED   |                                  |  | £39<br>A    |
| WEST M   | MULBERRY, LTD.  |                             |  |          |   | 02 H   | i <mark>má 1-</mark> yaf                        | 1: 34                            |  |             |
| Principal Place of Business Mailing Address 5015 SOUTH FLORIDA AVE. P.O. BOX 5252 SUITE 200 LAKELAND FL 33807-5252 LAKELAND FL 33813 |   |                             |  |          |   | TALL   | SECRETARY OF STATE TALLAHASSEE. FLORIDA         |                                  |  |             |
| 2. Principal F   | Place of Business .   | ich Ovel                    | 3. Mailing Address   |          |   |  |   |                                  |  | <b>   </b>  |
| Suite Apt. #, etc. Suite, Apt. #, etc.   |   |                             |  |          |   |  | DUE BY M  | AY 1, 2002                       |  |             |
| City & State City & State  |   |                             |  |          |   | 4. FEI Number                                  | 59-1862333                                      |                                  | Applied Fo                             |             |
| <sup>Zin</sup> 338   | Coun  | "USA                        | Zip  | Coun     | ntry  | 5. Certificate o                               | f Status Desired                                |                                  | 3.75 Additional<br>e Required          |             |
|  | 6. Name and Ad  | dress of Current Re         | egistered Agent  |          | Name  | 7. Name and A                                  | Address of New Re                               | gistered Age                     | ent                                    |             |
| -MCFARLANE, PETER A., ESQ. 5015 SOUTH FLORIDA AVE. SUITE 215 LAKELAND FL 33813   |   |                             |  |          | Street Address  | 5. F. 6.                                       | is Not Acceptable)                              | NC                               | 7inRodo C                              |             |
|  |   |                             |  |          | City  | cland  |   | FL                               | zi <b>33</b> 80                        |             |
| 8. The above   | named entity submit   | s this statement for t      | he purpose of changing its                                     | register | ed office or regis  | stered agent, or both                          | , in the State of Flori                         | da.                              |  | į.          |
| SIGNATURE .  | Signature, typed or printed n   | ame of registered agent and | titte if applicable.   |          |   |  | *****   | DATE                             |  |             |
| 9. Capital Contributions as Shown on record. \$100.00 in FLORIDA to date.  |   |                             |  |          |   |  |   |                                  | D DEPT. OF STATI<br>TEE INFORMATION    |             |
|  |   |                             | AT IS A BUSINESS EN  |          |   |  |   |                                  |  |             |
| 12.  |   | NERAL PARTNER I             | NOT be changed on the NFORMATION                               | 13.      | i, an amenuii   | ent must be med                                | ADDRESS CHAN                                    |                                  | ei.                                    | _           |
| OOCUMENT #   | M77351  |                             |  |          | EET ADDRESS   | 500 S Florid                                   | 500 S. Florida Avenue, #700                     |                                  |  |             |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | LAKE HENRY DEVELOPMENT, INC.<br>5015 SOUTH FLORIDA AVE., SUITE 200<br>LAKELAND FL |                             |  |          | '-ST-ZIP  | Lakeland, FL 33801                             |   |                                  |  |             |
| DOCUMENT #<br>NAME   |   |                             |  | STRE     | EET ADDRESS   |  |   |                                  |  | 8           |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |                             |  | CITY     | -ST-ZIP   |  |   |                                  |  |             |
| DOCUMENT #<br>NAME   |   |                             |  | STRE     | EET ADDRESS   | 90   | 000055  | <u> 5</u> 56,4                   | 19                                     | <b>3</b>    |
| STREET ADDRESS<br>CITY-ST-ZIP  | l   |                             |  | CITY     | -ST-ZIP   |  | ~US/17/<br>****15                               | 02010<br>0.00 ×                  | JZ1~~UZ3<br>****150.00                 | )           |
| DOCUMENT #<br>NAME   |   |                             |  | STRE     | EET ADDRESS   |  |   |                                  |  |             |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |                             |  | CITY     | -ST-ZIP   | <del></del>                                    |   |                                  |  |             |
| DOCUMENT #<br>NAME   |   |                             |  | STRE     | EET ADDRESS   |  |   |                                  |  |             |
| STREET ADDRESS<br>CITY-ST-ZIP  | l:  |                             | ,  | CITY     | -ST-ZIP   |  |   | 4                                |  |             |
| DOCUMENT #   |   |                             |  | STRE     | EET ADDRESS   |  |   |                                  | ;;                                     |             |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |                             |  | CITY     | -ST-ZIP   |  |   |                                  |  |             |
| 14. I hereby of indicated the receiv   | certify that the information this report is true a                                | ation supplied with the     | is filing does not qualify for<br>at my signature shall have t | the exer | mption stated in<br>e legal effect as i<br>Florida Statutes | Section 119.07(3)(i),<br>if made under oath; t | Florida Statutes. I fi<br>that I am a General I | urther certify<br>Partner of the | that the information limited partnersh | on<br>ip or |

SIGNATURE:

4 3002 Date

Daytime Phone #