FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT

1997

SOUTHEAST BUILDINGS LTD.



FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

SIGNATURE -

Typed or Printed Name of General Partner Signing Form

DOCUMENT# A06805

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

97 JAN 10 AM 8: 14 mon





C/O W.J. WEGMAN. JR. 8001 N. DALE MABRY \$701-8 TAMPA FL Principal Office Address C/O W.J. WEGMAN. JR. 8001 N. DALE MABRY \$701-8 TAMPA FL			3. Date Formed or Registered 09/18/1978 3a. Date of Last Report 01/03/1996 4. State or Country of Formation	5a. Capital Contributions as Shown on record. \$18,251.98
IOMEO ().	IOMEO EL			5b. Amount of Capital Contributions in FLORIDA to date:
2. Mailing Address	2a. Principal Office Address		FL	
Suite, Apt. #, etc. Suite 101A City & State	Suite, Apt. #, etc. Suite O Y City & State	}	6. FEI Number 59-1889543	Applied For Not Applicable
Zip Country	Zip Cou	ntry	7. Certificate of Status Desired	\$8.75 Additional Fee Required
4	***		8. Make check payable to: Dept. o	State (See reverse side for fee information)
9. Name and Address of Current Re	nistered Agent		10 If shapped now Perinters	d Apont Office
PHILLIPS, GEORGE W. 3802 EHRLICH RD. 14502 N. Dala Malun #210~ # 200 TAMPA FL 33624 33 618		10. If changed, new Registered Agent/Office		
		Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc.		
		10a. Pursuant to the provisions of sections 620,1051 and 62 for the purpose of changing its registered office or registered agent. I am familiar with, and accept the obligations of	stered agent, or both, in the State of Florida. 5	ted partnership orga Such change was au
SIGNATURE (Registered Agent Accepting Appointment)			DATE	
A GENERAL PARTNER THAT IS MUST I	BE REGISTERED AND A	CTIVE WI	TNERSHIP OR OTHE TH THIS OFFICE.	
11. Name(s) of General Partner(s)	Address of Each General Part (Do NOT Use Post Office Box Nu	mbers) 11b.	City, State & Zip Code	11c. Registration/ Document Number
WEGMAN, W.J. JR.	13618 GREENFIELD DR	T/	AMPA FL 334/	†
Wigman Assoc.	Maliny Hun	ec		
Granan Assoc., Changed by Amend- ment filed 10/15/96	Suite 1011		700002 -01/17 *****2	0625177 /8701118009 /75.26 ****275.26
iolislau				
Note: General partners MAY NOT b	e changed on this form: a	n amendme	ent must be filed to cha	ange a general partner.
12. I do hereby certify that the information supplied with this f				

Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee

Che Daytime Telephone Number