

2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **A06328**

1. Entity Name
HOUSING ASSISTANCE OF ORANGE CITY, LTD.



FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

03 SEP -4 PM 1:39



Principal Place of Business
**2000 S. COLORADO BLVD., TWR 2, STE. 2-1000
DENVER CO 80222**

Mailing Address
**2000 S. COLORADO BLVD., TWR 2, STE. 2-1000
DENVER CO 80222**

2. Principal Place of Business
4582 S. ULSTER ST. PKWY.

3. Mailing Address
4582 S. ULSTER ST. PKWY.

Suite, Apt. #, etc.
SUITE 1100

Suite, Apt. #, etc.
SUITE 1100

City & State
DENVER

City & State
DENVER

Zip **80237** Country **US**

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DUE BY SEPTEMBER 24, 2003

4. FEI Number **59-1880765**

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**UNITED STATES CORPORATION COMPANY
1201 HAYS ST.
SUITE 105
TALLAHASSEE FL 32301**

7. Name and Address of New Registered Agent

Name
Street Address (P.O. Box Number is Not Acceptable)
City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable.

DATE

9. Capital Contributions
as Shown on record. **\$100.00**

10. Amount of Capital Contributions
in FLORIDA to date.

11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE
SEE REVERSE SIDE FOR FEE INFORMATION

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

13. ADDRESS CHANGES ONLY

DOCUMENT # **K45010**
NAME **CONDEV CORPORATION**
STREET ADDRESS **1215 LOUISIANA AVE**
CITY-ST-ZIP **WINTER PARK FL**

STREET ADDRESS
CITY-ST-ZIP

DOCUMENT # **A06999**
NAME **NATIONAL HOUSING PART**
STREET ADDRESS **2000 S. COLORADO BLVD., TWR 2, STE. 2-1000**
CITY-ST-ZIP **DENVER CO 80222**

STREET ADDRESS **4582 S ULSTER ST PKWY**
CITY-ST-ZIP **SUITE 1100
DENVER CO 80237**

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09/04/03--01032--014 **141.25

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

SIGNATURE REQUIRED
Chad Asarch for The National Housing Partnership, Ltd., general partner

08/18/03

303-757-8101

Date

Daytime Phone #

CR2E003 (4/03)

0001831 AT