

**AD06314**

The Requester's Name  
2 Waterway Court, Ste 3C  
Address  
Tucson, MD 21286  
City/State/Zip Phone #

7/19

**MJH**

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. AD06314  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

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|------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Walk in   | <input type="checkbox"/> Pick up time | <input type="checkbox"/> Certified Copy        |
| <input type="checkbox"/> Mail out  | <input type="checkbox"/> Will wait    | <input type="checkbox"/> Certificate of Status |
| <input type="checkbox"/> Photocopy |                                       |  |

**NEW FILINGS**

- ☐ Profit
- ☐ Not for Profit
- ☐ Limited Liability
- ☐ Domestication
- ☐ Other

**OTHER FILINGS**

- ☐ Annual Report
- ☐ Fictitious Name

**AMENDMENTS**

- ☐ Amendment
- ☐ Resignation of R.A., Officer/Director
- ☐ Change of Registered Agent
- ☐ Dissolution/Withdrawal
- ☐ Merger

**REGISTRATION/QUALIFICATION**

- ☐ Foreign
- ☐ Limited Partnership
- ☐ Reinstatement
- ☐ Trademark
- ☐ Other

FILED  
01 JUL 19 AM 9:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Examiner's Initials



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

July 10, 2001

ALAN APARTMENTS ASSOCIATES, LTD.  
% A P RUBINO  
2 WATERWAY COURT, SUITE 3C  
TOWSON, MD 21286

SUBJECT: ALAN APARTMENTS ASSOCIATES, LTD.  
Ref. Number: A06314

We have received your document for ALAN APARTMENTS ASSOCIATES, LTD.. However, the document has not been filed and is being returned for the following:

We are enclosing the proper form(s) with instructions for your convenience.

If you have any questions concerning the filing of your document, please call (850) 245-6911.

Brenda Tadlock  
Sr. Corporate Section Administrator

Letter Number: 001A00040657

**CERTIFICATE OF CANCELLATION  
FOR**

ALAN APARTMENTS ASSOCIATES, LTD

(Insert name currently on file with Florida Dept. of State)

Pursuant to the provisions of section 620.113, Florida Statutes, this Florida limited partnership,  
whose certificate was filed with the Florida Department of State on 2/16/78,  
hereby submits this certificate of cancellation.

**FIRST:** Reason for cancellation: (State why partnership is submitting cancellation)

DISCONTINUED ALL BUSINESS  
IN THE STATE.

**SECOND:** This certificate of cancellation shall be effective at the time of its filing with the  
Florida Department of State.

**THIRD:** Signatures of all general partners:

ANTHONY P. RUBINO  
Anthony P. Rubino

\_\_\_\_\_  
\_\_\_\_\_

FILED  
01 JUL 19 AM 9:51  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA