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January 15, 1997

FEDERAL EXPRESS

Florida Department of State Division of Corporations 409 East Gaines Street Tallahassee, Florida 32399 100002062331--9 -01/17/97-01101-013 ********7 50 *******87 50

900002077659--8 -02/05/97--01001--002 *****17.50 *****17.50

Re: Amendment to Certificate of Limited Partnership of M.E.P. Wind-Up Limited Partnership (formerly Medical Education Programs Ltd.)

Dear Sir or Madam:

I have enclosed for filing with the Division of Corporations an original and two copies of a Certificate of Amendment of Limited Partnership from Medical Education Programs, Ltd. The amendment reflects the transfer of certain limited partnership units but does not change the capitalization of the limited partnership. Once filed, I would appreciate your forwarding a certified copy of the Certificate of Amendment to the undersigned at the above address. I have enclosed a check drawn in the amount of \$87.50 made payable to the Florida Department of State. This amounts covers the \$35.00 filing fee and the \$52.50 for the certified copy.

Thank you for your assistance in this matter. If you have any questions, please

telephone me.

Best_regards,

the Vage

Enclosures

Availability Document

Examiner Updater

Updater Verifyer

- W. P. V3



CERTIFICATE OF AMENDMENT TO CERTIFICATE OF LIMITED PARTNERSHIP OF M.E.P. WIND-UP LIMITED PARTNERSHIP (formerly Medical Education Programs, Ltd.)

The General Partner, pursuant to the provisions of Section 620.109 of the Florida Statutes and Paragraph 21(a) of the Limited Partnership Agreement, hereby further amends the Certificate of Limited Partnership, originally filed January 3, 1978, as follows:

The capitalization of the Limited Partnership is represented by 35 Limited Partnership Units, as defined in the Limited Partnership Agreement, each in the value of \$5,800, representing total Limited Partnership capital of \$203,000.00.

FIRST: The Certificate of Limited Partnership shall be amended as follows:

The "Limited Partners," as defined in Section 5(i) of the Limited Partnership Agreement, and the respective number of Limited Partnership Units held by each, are as follows:

LIMITED PARTNERS

| Names and Address | Number of Limited <u>Partnership Units</u> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| Waco Cardiology Associates Profit Sharing Fund c/o M. Wayne Falcone, M.D. Waco Cardiology Associates P.O. Box 2589 Waco, Texas 76702 | SECRETAR DIVISION OF G 97 JAN 30 |
| James L. Gallagher Custodian for each of John Joseph Gallagher, James Louis Gallagher, and Peter Robert Gallagher, Tenants in Common 18 Lincoln Street Lakeville, Massachusetts 02347 | CORPORATIONS PH 2: 09 |

| Names and Address | Number of Limited Partnership Units |
|--------------------------------------------------------------------------|-----------------------------------------|
| Harold J. Kissell 896 Westport Road | 24 |
| Easton, Connecticut 06612 | |
| Virginia Spreen, Trustee of the Virginia F. Spreen Revocable Trust | 1 |
| P. O. Box 510112 | |
| Key Colony Beach, Florida 33051-0112 | |
| John C. Thomas | |
| 351 E. 84th Street, Apt. 17E | SEC VISIO |
| New York, New York 10028 | SECRETARY OF CORPO |
| Joseph Wetzel | ILED STATE CORPORATIONS O PH 2: 09 |
| 2420 Meadows Drive | 1 H 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| Park City, Utah 84060 | STATE ORATION |
| Sidney Jeffcoat | |
| 131 Spoonwood Road | 4 |
| Wilton, Connecticut 06897 | |
| Robert Wilson | |
| 8 Jan Court | 2 |
| Montvale, New Jersey 07645 | 2 |

SECOND: This Certificate of Amendment shall be duly filed by the General Partner with the Office of the Secretary of State of the State of Florida pursuant to the powers granted to the General Partner by the Limited Partners pursuant to the terms of paragraph 20(a)(1) of the Limited Partnership Agreement. This certificate of amendment shall be effective at the time of its filing with the Florida Department of State.

IN WITNESS WHEREOF, the General Partner has signed this Amendment as of the ____ day of January, 1997.

Harold Kissell General Partner - 3 -

STATE OF CONNECTICUT

COUNTY OF FAIRFIELD

SS:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year first above written.

Notary Public, State of Connecticut

My commission expires: December 31, 1997

DIVISION OF CORPORATION

97 JAN 30 PM 2: 10