2009 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# A06000001513

6740 HIGHWAY AVENUE

JACKSONVILLE, FL 32254

Address:

City-St-Zip:

Entity Name: JACKSONVILLE CRANE & MACHINERY, LTD.

FILED Mar 23, 2009 Secretary of State

| Current Principal Place of Business: | | | New Principal Place of Business: | |
|---|------------------------------|-------------------------------|---|-------------------------------------|
| 6740 HIGHWA JACKSONVIL | AY AVENUE LLE, FL 32254 | | | |
| Current Mailing Address: | | | New Mailing Address: | |
| 6740 HIGHWA JACKSONVIL | AY AVENUE .LE, FL 32254 | | | |
| FEI Number: 20- | -3772120 i | FEI Number Applied For() | FEI Number Not Applicable () | Certificate of Status Desired () |
| Name and Address of Current Registered Agent: | | | Name and Address of New Registered Agent: | |
| 501 WEST BA | | RRISH, KNIGHT & JONES US | | |
| The above na in the State of | | mits this statement for the p | urpose of changing its registered | office or registered agent, or both |
| SIGNATURE: | | | | |
| | Electronic | Signature of Registered Age | nt | Date |
| GENERAL PARTNER INFORMATION: | | | ADDRESS CHANGES ONL | Y: |
| Document #: L0 | 06000115458 AX CRANE. LLC | | | |

Address:

City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: JOHN B. FAULKNER 03/23/2009