

# 2007 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# A06000001385

FILED  
Apr 04, 2007  
Secretary of State

**Entity Name:** SOUTHWINDS LP PARTNERS, LTD.

**Current Principal Place of Business:**

329 NORTH PARK AVE., SUITE 300  
WINTER PARK, FL 32789

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 4961  
ORLANDO, FL 328024961

**New Mailing Address:**

FEI Number: 20-5995637

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

B&C CORPORATE SERVICES OF CENT. FLA., INC.  
390 NORTH ORANGE AVE., SUITE 1400  
ORLANDO, FL 32801 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**GENERAL PARTNER INFORMATION:**

Document #: L06000114658  
Name: SOUTHWINDS LP PARTNERS, L.L.C.  
Address: 329 NORTH PARK AVE., SUITE 300  
City-St-Zip: WINTER PARK, FL 32789

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: PAUL M. MISSIGMAN AS MGR OF GP

MGR

04/04/2007

\_\_\_\_\_ Electronic Signature of Signing General Partner

\_\_\_\_\_ Date