Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

Electronic Filing Cover Sheet

(((H190001156563)))



H190001156563ABC1

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : JOHNSON, POPE, BOKOR, RUPPEL & BURNS, LLP.

Account Number : 076666002140 Phone : (727)461-1818 Fax Number : (727)441-8617

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address: tmamdt@gmail.com

.....

LP/LLLP AMENDMENT/RESTATEMENT/CORRECTION

3J, LLLP

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$52.50

Electronic Filing Menu — Corporate Filing Menu

9

Help

K SALY APR - 9 2019

(((H19000115656 3)))

AMENDMENT TO CERTIFICATE OF LIMITED PARTNERSHIP OF 3J, LLLP

Pursuant to the Florida Revised Uniform Limited Partnership Act of 2005, the undersigned constituting all of the general partners of 3J, LLLP, a Florida limited liability limited partnership (the "Partnership") whose Certificate of Limited Partnership was filed with the Florida Department of State on November 21, 2006 (the "Certificate"), assigned Document Number A06000001356 and which was last amended by an Amendment to the Certificate of Limited Partnership, filed with Florida Department of State on April 28, 2016, hereby further amends the Certificate of Limited Partnership of 3J, LLLP as follows:

1. All sections of the Certificate and any prior amendments stating the General Partners are hereby deleted in their entirety, and the following is hereby added:

"The names and business address of the General Partners are as follows:

The names and ousmess address	of the Otherar Faithers are as follows.	≥
<u>NAME</u>	ADDRESS	Charles T
Thomas M. Andrews, as Trustee of the Andrews Vesper 2016 Irrevocable	333 3 rd Avenue North Suite #200 St. Petersburg, FL 33701	- 8 - E
Trust, dated September 8, 2016	Ū.	6: 25 5: ATE
Wade R. Cressman, as Trustee of the Cressman 2016 Irrevocable	333 3 rd Avenue North Suite #200	-
Trust, dated October 19, 2016	St. Petersburg, FL 33701"	

The execution of this Amendment to the Certificate of Limited Partnership by the undersigned constitutes an affirmation under the penalties of perjury that the facts stated herein are true and correct.

IN WITNESS WHEREOF, the undersigned, constituting all of the General Partners of 3J, LLLP have executed this Amendment to the Certificate of Limited Partnership of 3J, LLLP, this 42 day of April, 2019.

GENERAL PARTNER:

Thomas M. Andrews, as Trustee of the Andrews Vesper 2016 Irrevocable Trust, dated

September 8, 2016

5469981

GENERAL PARTNER:

the Cressman 2016 Irrevocable

Trust, dated October 19, 2016

ressman, as Trustee of

(((H19000115656 3))):