

**2007 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2007**

FILED  
 SECRETARY OF STATE  
 DIVISION OF CORPORATIONS

07 JAN 12 AM 9:18

|                                                                                 |                                                                                   |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # A06000000772</b><br>1. Entity Name<br>MADISON BUSINESS PARK, LLLP |  |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

|                                                                                             |                                                                                 |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Principal Place of Business<br>4100 N. POWERLINE ROAD, SUITE B-2<br>POMPANO BEACH, FL 33073 | Mailing Address<br>4100 N. POWERLINE ROAD, SUITE B-2<br>POMPANO BEACH, FL 33073 |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|

|                                                |         |                     |         |
|------------------------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business - No P.O. Box # |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.                            |         | Suite, Apt. #, etc. |         |
| City & State                                   |         | City & State        |         |
| Zip                                            | Country | Zip                 | Country |



|                                                           |        |                                       |
|-----------------------------------------------------------|--------|---------------------------------------|
| 01102007                                                  | Chg-LP | CR2E003 (12/06)                       |
| 4. FEI Number<br>56-2588929                               |        | Applied For<br>Not Applicable         |
| 5. Certificate of Status Desired <input type="checkbox"/> |        | <b>\$8.75</b> Additional Fee Required |

|                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br><br>LASSER, LEE S<br>4100 N. POWERLINE ROAD, SUITE B-2<br>POMPANO BEACH, FL 33073 |
|--------------------------------------------------------------------------------------------------------------------------------------|

|                                                    |          |
|----------------------------------------------------|----------|
| 7. Name and Address of New Registered Agent        |          |
| Name                                               |          |
| Street Address (P.O. Box Number is Not Acceptable) |          |
| City                                               |          |
| FL                                                 | Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

**FILE NOW!!! FEE IS \$500.00**  
**After May 1, 2007, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION |                                            | 13. ADDRESS CHANGES ONLY |  |
|---------------------------------|--------------------------------------------|--------------------------|--|
| DOCUMENT #                      | A05000000628                               | STREET ADDRESS           |  |
| NAME                            | LEE S. LASSER FAMILY LIMITED PARTNERSHIP N | CITY-ST-ZIP              |  |
| STREET ADDRESS                  | 4100 N. POWERLINE ROAD, SUITE B-2          |                          |  |
| CITY-ST-ZIP                     | POMPANO BEACH, FL 33073                    |                          |  |
| DOCUMENT #                      |                                            | STREET ADDRESS           |  |
| NAME                            |                                            | CITY-ST-ZIP              |  |
| STREET ADDRESS                  |                                            |                          |  |
| CITY-ST-ZIP                     |                                            |                          |  |
| DOCUMENT #                      |                                            | STREET ADDRESS           |  |
| NAME                            |                                            | CITY-ST-ZIP              |  |
| STREET ADDRESS                  |                                            |                          |  |
| CITY-ST-ZIP                     |                                            |                          |  |
| DOCUMENT #                      |                                            | STREET ADDRESS           |  |
| NAME                            |                                            | CITY-ST-ZIP              |  |
| STREET ADDRESS                  |                                            |                          |  |
| CITY-ST-ZIP                     |                                            |                          |  |
| DOCUMENT #                      |                                            | STREET ADDRESS           |  |
| NAME                            |                                            | CITY-ST-ZIP              |  |
| STREET ADDRESS                  |                                            |                          |  |
| CITY-ST-ZIP                     |                                            |                          |  |

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14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: Robinson Date: 1/10/2007  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

STAPLE CHECK HERE