2007 LIMITED PARTNERSHIP ANNUAL REPORT Due By September 14, 2007

| - | DOCUMENT # A0600000511 1. Entity Name STANFORD FAMILY LIMITED PARTNERSHIP | | | | | | SECRETAL DIVISION OF 07 JUL 18 | | | |
|----------|---|--|---|---------|----------------------|--|---|----------------------------------|---|--|
| 1 | Principal Place 8621 EHREN LAND O' LAK | | ET | | | | | | | |
| 7 | 2. Principal Pi | Principal Place of Business - No P.O. Box # 3. Mailing Address 8621 Eh | | | | | | | Curoff | |
| | Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 07092007 | Chg-LP | CR2E00 | 3 (12/06) | |
| | City & State | | LAND O'LAKES, | | FL | 4. FEI Number | | | Applied For Not Applicable | |
| | Zip | Country | 34639 | Counti | ^v USA | 5. Certificate o | f Status Desired | | 8.75 Additional ee Required | |
| - | 6. Name and Address of Current Registered Agent | | | | Name | 7. Name and Address of New Registered Agent | | | | |
| | | REVATT, KAREN J 200 WEST PLATT STREET | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| ; | SUITE 100 | | | | | | | | | |
| | IAMPA, FL | | | | City | FL Zip Code | | | | |
| - | 8. The above named entity submits this statement for the ourpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and a | | | | | | | l miliar with, and accept | | |
| | the obligations of registered agent | | | | | | | | | |
| | SIGNATURE | | | | | | , | DATE | - <u>Jool</u> | |
| | | FILE NOW!!! FEE IS \$500.00 Due by September 14, 2007 | | | | | In accordance the limited p prior notice. | ce with s. 6 artnership | 07.193(2)(b), F.S., did not receive the | |
| | | A GENERAL PARTNER 1 NOTE: General Partners MA | TERED AND ACTIVE WITH THIS OFFICE. It must be filed to change a general partner. | | | | | | | |
| - | 12. | GENERAL PARTNE | | 13, | | | ADDRESS CHA | | | |
| | DOCUMENT # NAME | STANFORD, DONALD L | | STREE | T ADDRESS | <u> </u> | | | | |
| | STREET ADORESS CITY-ST-ZIP | 8621 EHREN CUTOFF LAND O' LAKES, FL 34639 | | CITY- | ST - ZIP | | 101054 10701033 | F 897 012 | 55 **500.00 | |
| - 1 | DOCUMENT # NAME | | STR | | T ADDRESS | | | | 71. | |
| - 1 | STREET ADDRESS CITY+ST-ZIP | | | CITY- | ST-ZIP | | | | Br | |
| | DOCUMENT # NAME | ME | | | T ADDRESS | | | | | |
| - 1 | STREET ADDRESS CITY+ST-ZIP | | | CITY- | ST-ZIP | | | | | |
| | DOCUMENT ≠ NAME | | | STREE | T ADORESS | | | | | |
| | STREET ADDRESS CITY-ST-ZIP | | | CITY- | ST- 21P | | | | | |
| <u> </u> | DOCUMENT / NAME | ME S | | | T ADDRESS | | | | | |
| 5 | STREET ADDRESS : CITY-ST-ZIP | | | CITY- | ST- ZIP | | | | | |
| 4 | NAME NAME | | | STREE | ET ADDRESS | | | | | |
| | STREET COORESS CITY-ST-ZIP | | | CITY- | ST-ZIP | | | | | |
| | indicated | certify that the information supplied wi on this report is true and accurate and eiver or trustee empowered to execute | that my signature shall have th | ne same | legal effect as if r | nade under oath; | , Florida Statutes. that I am a Gener | I further certi al Partner of | ify that the information the limited partnership | |