

2009 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# A06000000443

FILED
Feb 11, 2009
Secretary of State

Entity Name: ATLANTIC HOUSING PARTNERS, L.L.L.P.

Current Principal Place of Business:

329 NORTH PARK AVE., SUITE 300
WINTER PARK, FL 32789

New Principal Place of Business:

329 NORTH PARK AVE., SUITE 300
WINTER PARK, FL 32789

Current Mailing Address:

PO BOX 4961
ORLANDO, FL 32802

New Mailing Address:

FEI Number: 26-0341030

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

B&C CORPORATE SERVICES OF CENTRAL FLORIDA
390 NORTH ORANGE AVENUE
SUITE 1400
ORLANDO, FL 32801 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

GENERAL PARTNER INFORMATION:

Document #:

Name: ATLANTIC HOUSING PARTNERS MANAGERS, L.L.C.

Address: 329 NORTH PARK AVE., SUITE 300

City-St-Zip: WINTER PARK, FL 32789

ADDRESS CHANGES ONLY:

Address:

City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: PAUL M. MISSIGMAN, MGR OF GP

MGR

02/11/2009

Electronic Signature of Signing General Partner

Date