


**2008 LIMITED PARTNERSHIP ANNUAL REPORT  
Due By May 1, 2008**

**FILED  
Apr 09, 2008 08:00 AM  
Secretary of State**

DOCUMENT # A06000000339 1. Entity Name <b>THE JAPHETH SAMPSON FAMILY LIMITED PARTNERSHIP</b>	
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Principal Place of Business 2040 CREEKWOOD RUN LAKELAND, FL 33809	Mailing Address 2040 CREEKWOOD RUN LAKELAND, FL 33809
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**DO NOT WRITE IN THIS SPACE**



03132008 No Chg-LP	CR2E003 (12/06)
4. FEI Number 76-0819415	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required

8. Name and Address of Current Registered Agent

SAMPSON, SHIRLEY JANE  
2040 CREEKWOOD RUN  
LAKELAND, FL 33809

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Japheth Sampson* DATE 3/18/08

Signature, typed or printed name of registered agent and title if applicable.

**FILE NOW!!! FEE IS \$500.00  
After May 1, 2008, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION	
DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP	SAMPSON, JAPHETH 2040 CREEKWOOD RUN LAKELAND, FL 33809
DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP	SAMPSON, SHIRLEY JANE 2040 CREEKWOOD RUN LAKELAND, FL 33809
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U000009889408  
04/23/08-80053-022 500.00

**DO NOT WRITE IN THIS SPACE**

STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: *Japheth Sampson* Date 3/18/08

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER