## A060000000289

| (Req                      | uestor's Name)   |             |
|---------------------------|------------------|-------------|
| bbA)                      | ress)            |             |
| (Add                      | ress)            |             |
| (City.                    | /State/Zip/Phon  | e #)        |
| PICK-UP                   | MAIT             | MAIL        |
| (Bus                      | iness Entity Nar | me)         |
| (Doc                      | ument Number)    | )           |
| Certified Copies          | Certificates     | s of Status |
| Special Instructions to F | iling Officer:   |             |
|                           |                  |             |
|                           |                  |             |
|                           |                  |             |

Office Use Only



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D SCOTT MAY 2 4 2019

## COVER LETTER

| TO:           | Amendment Section Division of Corporations |                      |          |                             |   |
|---------------|--|----------------------|----------|-----------------------------|---|
| SUBJ          | JECT:                                      | JNM Lakew            | vood, l  | _td.                        |   |
|               |  |                      |          | ty Limited Partnership      |   |
| DOC           | ument number: <u>A0600</u>                 | 0000289              |          |                             |   |
| The e         | nclosed Resignation of Register            | red Agent and fe     | e(s) are | submitted for filing.       |   |
| Pleaso        | e return all correspondence cond           | cerning this matt    | er to:   |                             |   |
|               | Corinne P. McClure, Seni                   | ior Paralegal        |          |                             | <br>L J                                 |
|               | Contact Person                             |                      |          | •                           | ni Mass                                 |
|               | McGuireWoods l                             | LD                   |          |                             | ======================================= |
|               | Firm/Company                               | <u>-LP</u>           |          |                             | 1                                       |
|               | r min Company                              |                      |          | <del>-</del> •              | >                                       |
|               | 50 North Laura Street,                     | Suite 3300           |          |                             | الم                                     |
|               | Address                                    |                      |          |                             | ســــ<br>دري                            |
|               |  |                      |          |                             |   |
|               | Jacksonville, FL 3                         | 2202                 |          |                             |   |
|               | City, State and Zip C                      |                      |          |                             |   |
|               |  |                      |          |                             |   |
|               | cmcclure@mcguirewo                         |                      | ation)   |                             |   |
|               |  | -                    |          |                             |   |
| For fu        | irther information concerning th           | iis matter, please   | call:    |                             |   |
|               | Corinne McClure                            | at (                 | 904 )    | 798-3294                    |   |
| N             | lame of Contact Person                     |                      |          | l Daytime Telephone Numl    | )er                                     |
| Enclo         | sed is a check made payable to             | the Florida Depa     | artment  | of State for:               |   |
| <b>√</b> \$87 | 7.50 Filing Fee \$140                      | ).00 (\$87.50 Filing | Fee and  | \$52,50 Certified Copy Fee) | )                                       |
| STRE          | EET ADDRESS:                               | ין                   | MAILE    | NG ADDRESS:                 |   |
|               | dment Section                              |                      |          | nent Section                |   |
|               | ion of Corporations                        |                      |          | of Corporations             |   |
|               | n Building                                 |                      | P. O. Bo |                             |   |
|               | Executive Center Circle hassee, FL 32301   | ·                    | TaHahas  | sec. FL 32314               |   |

## RESIGNATION OF REGISTERED AGENT FOR LIMITED PARTNERSHIP OR LIMITED LIABILITY LIMITED PARTNERSHIP

|  | RAX Co.   | , hereby resigns as            |
|--|---|--------------------------------|
| Name of  | Registered Agent  |                                |
| Registered Agent for                                   | JNM Lakewood,   | Ltd.                           |
| Name   | JNM Lakewood, of Limited Partnership or Limited L   | Liability Limited Partnership  |
| A060000002   | 89  |                                |
| Florida Document Number                                | ·   | F.3,                           |
| The agent is terminated on the Florida Department of S | the 31 <sup>st</sup> day after the date on w<br>state.  | which this statement is filed? |
| the Florida Department of S                            | the 31 <sup>st</sup> day after the date on westate.  Size D. Jay Cor  Signature of Registered Age |                                |
| the Florida Department of S                            | Signature of Registered Ago   | ent                            |
| the Florida Department of S                            | Signature of Registered Ago   | ent                            |
| the Florida Department of S                            | State.  Signature of Registered Againtity:  | ent                            |
| the Florida Department of S                            | State.  State.  Signature of Registered Agentity:  Lisa O. Taylor                                 | ent                            |

Filing Fee: \$87.50 Certified Copy (optional): \$52.50