## 2007 LIMITED PARTNERSHIP ANNUAL REPORT (AR) DUE BY MAY 1, 2007

STAPLE CHECK HERE

| DUE BY MAY 1, 2007   |   |                     |  |         |  |                                  |                                   |  |
|--|---|---------------------|--|---------|--|----------------------------------|-----------------------------------|--|
| DOCUMENT # A0600000275  1. Entity Name   |   |                     |  |         |  | Eu -                             | _                                 |  |
| VB AMFIB, LTD.   |   |                     |  |         |  | FILED<br>07 JUH 26 AM 9: 42      |                                   |  |
| Principal Place of Business Mailing Address  |   |                     |  |         |  | SECTION AN                       | 1 9: 42                           |  |
| 190 SUTHEAST 19TH AVE.<br>POMPANO BEACH FL 33060   |   |                     | 190 SUTHEAST 19TH AVE.<br>POMPANO BEACH FL 33060 |         | SECRETARY OF                                       |                                  |                                   |  |
| Principal Place of Business - No P.O. Box #     Mailing Address  |   |                     |  |         |  |                                  | 1871 COUNTING TOUR SERVICE STREET |  |
| Suite, Apt. #, etc.  |   |                     | Suile, Apt. #, etc.                              |         | 1st MOORE CR2E003 (10/06)                          |                                  |                                   |  |
| City & State   |   |                     | City & State                                     |         | 4. FEI Number 20-4422633                           | Applied For Not Applicable       |                                   |  |
| Zip  | Zip Country                                     |                     | Zip  | Country |  | 5. Certificate of Status Desired | \$8.75 Additional<br>Fee Required |  |
| 6. Name and Address of Current Registered Agent  |   |                     |  |         | 7. Name and Address of New Registered Agent Name   |                                  |                                   |  |
| JAUMONT, FRANK<br>190 SUTHEAST 19TH AVE.   |   |                     |  |         | Street Address (P.O. Box Number is Not Acceptable) |                                  |                                   |  |
| POMPANO BEACH FL 33060   |   |                     |  |         |  |                                  |                                   |  |
|  |   |                     |  |         | City   | FL Zip Code                      |                                   |  |
| The above named entity submits this statement for the purpose of changing its register   |   |                     |  |         | L.<br>ered office or registe                       |                                  |                                   |  |
| accept the obligations of registered agent.  |   |                     |  |         |  |                                  |                                   |  |
| SIGNATURE Signature, typed or printed risme of registered agent and title if applicable.   |   |                     |  |         |  |                                  |                                   |  |
| FILE NOW!!! Fee is \$500. *** After May 1, 2007, fee will be \$900. *** Make check payable to Florida Department of State.   |   |                     |  |         |  |                                  |                                   |  |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.  |   |                     |  |         |  |                                  |                                   |  |
| 12. GENERAL PARTNER INFORMATION 13.  |   |                     |  |         |  | ADDRESS CHANGES C                | NLY                               |  |
| DOCUMENT#<br>NAME  | P06000021386 JW ENTERPRISES OF VERO BEACH, INC. |                     |  | STRE    | EET ADDRESS  |                                  |                                   |  |
| STREET ADDRESS   | 3339 CAR  | DINAL DRIVE SUITE 2 | •  | CITY    | -S1-ZIP  | ***                              |                                   |  |
| CITY-ST-ZIP DOCUMENT#  | VERO BEA  | ACH FL 32963        |  |         |  | 300105875                        | 223                               |  |
| NAME<br>Street address   |   |                     |  | SIRI    | LET ADDRESS  | 07/10/07-01045013                | **500.00                          |  |
| CITY-ST-ZIP  |   |                     |  | CITY    | ·ST-ZIP  |                                  |                                   |  |
| DOCUMENT /<br>NAME   |   |                     |  | STR     | ET ADDRESS   |                                  |                                   |  |
| STREET ADDRESS<br>CITY+ST-ZIP  |   |                     |  | CITY    | - SI- /IP  |                                  |                                   |  |
| DOCUMENT#<br>Name  |   |                     |  | STRE    | EET ADORESS  |                                  |                                   |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |                     |  | CITY    | -ST-ZIP  |                                  |                                   |  |
| DOCUMENT#<br>NAME  |   |                     |  | SIRE    | ET ADDRESS   |                                  |                                   |  |
| STREET ADDRESS<br>CITY+ST+ZIP  |   |                     |  | CITY    | SI - 7(P   |                                  |                                   |  |
| DOCUMEN? #   |   |                     |  | STRE    | ET ADDRESS   | 0                                |                                   |  |
| STREET / ¿QRESS<br>CHY-S1-ZIP  |   |                     |  | CITY    | - S1- /IP  | Vo                               |                                   |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes   |   |                     |  |         |  |                                  |                                   |  |
| SIGNATURE: Frank Jaumet July 45 Attorney in fact 4/30/07 SIGNATURE: Date Description of State |   |                     |  |         |  |                                  |                                   |  |