

02/12/2008 11:07 FAX 305793395

STEARNS WEAVER MILLER

001/003

Division of Corporations

Page 1 of 1

**A0600000028**

Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H08000037057 3)))



H080000370573ABC/

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations  
Fax Number : (850) 617-6383

From:

Account Name : STEARNS WEAVER MILLER WEISSLER ALHADEF & SITTERSON, P.A.  
Account Number : I20060000135  
Phone : (305) 789-3200  
Fax Number : (305) 789-3395

**LP/LLP AMENDMENT/RESTATEMENT/CORRECTION**

**RANCH LAKE MEADOWS, LTD.**

Certificate of Status	0
Certified Copy	1
Page Count	02
Estimated Charge	\$105.00

RECEIVED

08 FEB 12 PM 12:51

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

08 FEB 12 AM 8:37

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

Electronic Filing Menu

Corporate Filing Menu

Help

**T. HAMPTON**

FEB 13 2008

<https://efile.sunbiz.org/scripts/efilcovr.exe>

2/12/2008

**EXAMINER**

**CERTIFICATE OF AMENDMENT  
TO  
CERTIFICATE OF LIMITED PARTNERSHIP  
OF  
RANCH LAKE MEADOWS, LTD.**

Pursuant to the provisions of Section 620.1202 of the Florida Statutes, Ranch Lake Meadows, Ltd., a Florida limited partnership (the "Partnership"), whose certificate was filed with the Florida Department of State on January 25, 2006, under Document Number A06000000128, adopts the following Certificate of Amendment to Certificate of Limited Partnership:

**FIRST:** Paragraph No. 1 is amended to read as follows:

1. The name of the Partnership is:  
**CITRUS POINT, LTD.**

**SECOND:** Paragraph No. 4 is amended to read as follows:

4. The name and address of the General Partner of the Partnership is:

CDG Citrus Point, LLC  
2950 S.W. 27<sup>th</sup> Avenue, Suite 200  
Miami, Florida 33133

**THIRD:** This Certificate of Amendment shall be effective at the time of filing with the Florida Department of State.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
08 FEB 12 AM 8:37

IN WITNESS WHEREOF, the undersigned, General Partner of the Partnership, have signed this Certificate of Amendment to Certificate of Limited Partnership as of the \_\_\_\_ day of February 2008.

CDG Citrus Point, LLC, a Florida limited liability company, General Partner

By: 

Matthew Greer, Manager

I:\W-CO\34756\Ranch Lake\AMND-CLP-Name Cbg.doc

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
08 FEB 12 AM 8:37