

# 2007 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# A06000000070

Entity Name: MARBELLA POINTE II, L.L.L.P.

FILED  
Apr 04, 2007  
Secretary of State

**Current Principal Place of Business:**

1551 SANDSPUR ROAD  
MAITLAND, FL 32751

**New Principal Place of Business:**

329 NORTH PARK AVENUE, SUITE 300  
WINTER PARK, FL 32789

**Current Mailing Address:**

P.O. BOX 4691  
ORLANDO, FL 32802

**New Mailing Address:**

FEI Number:                      FEI Number Applied For (X)                      FEI Number Not Applicable ( )                      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

B&C CORPORATE SERVICES OF CENTRAL FLORIDA,  
390 NORTH ORANGE AVENUE, SUITE 1100  
ORLANDO, FL 32801    US

**Name and Address of New Registered Agent:**

B&C CORPORATE SERVICES OF CENTRAL FLORIDA,  
390 NORTH ORANGE AVENUE, SUITE 1400  
ORLANDO, FL 32801    US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

04/04/2007

Date

**GENERAL PARTNER INFORMATION:**

Document #: L06000006893  
Name: MARBELLA COVE II MANAGERS, L.L.C.  
Address: 329 NORTH PARK AVENUE, SUITE 300  
City-St-Zip: WINTER PARK, FL 32789

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: PAUL M. MISSIGMAN AS MGR OF GP

Electronic Signature of Signing General Partner

MGR

04/04/2007

Date