

# **2011 LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# A06000000049

**FILED**  
**Apr 20, 2011**  
**Secretary of State**

**Entity Name:** ATLANTIC HOUSING GROUP PARTNERS, LTD.

**Current Principal Place of Business:**

700 WEST MORSE BLVD., SUITE 220  
WINTER PARK, FL 32789

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 4961  
ORLANDO, FL 328024961

**New Mailing Address:**

**FEI Number:** 20-4384684

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

B&C CORP. SERVICES OF CENTRAL FLA., INC.  
390 NORTH ORANGE AVE., SUITE 1400  
ORLANDO, FL 32801 US

**Name and Address of New Registered Agent:**

REGISTERED AGENT GROUP, LLC  
1551 SANDSPUR RD  
MAITLAND, FL 32751 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: KERIEY CARPENTER

04/20/2011

Electronic Signature of Registered Agent

Date

**GENERAL PARTNER INFORMATION:**

Document #: L06000003099  
Name: ATLANTIC HOUSING GROUP PARTNERS, L.L.C.  
Address: 700 WEST MORSE BLVD., SUITE 220  
City-St-Zip: WINTER PARK, FL 32789

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: PAUL MISSIGMAN, MGR OF GP

MGR

04/20/2011

Electronic Signature of Signing General Partner

Date