

2007 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# A06000000049

FILED
May 01, 2007
Secretary of State

Entity Name: ATLANTIC HOUSING GROUP PARTNERS, LTD.

Current Principal Place of Business:

1551 SANDSPUR ROAD
MAITLAND, FL 32751

New Principal Place of Business:

329 N. PARK AVENUE, STE 300
WINTER PARK, FL 32789

Current Mailing Address:

1551 SANDSPUR ROAD
MAITLAND, FL 32751

New Mailing Address:

P.O. BOX 4961
ORLANDO, FL 328024961

FEI Number: **FEI Number Applied For (X)** **FEI Number Not Applicable ()** **Certificate of Status Desired ()**
In accordance with s. 607.193(2)(b), F.S., the limited partnership did not receive the prior notice.

Name and Address of Current Registered Agent:

B&C CORP. SERVICES OF CENTRAL FLA., INC.
390 NORTH ORANGE AVE., SUITE 1100
ORLANDO, FL 32801 US

Name and Address of New Registered Agent:

B&C CORP. SERVICES OF CENTRAL FLA., INC.
390 NORTH ORANGE AVE., SUITE 1400
ORLANDO, FL 32801 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

05/01/2007

Date

GENERAL PARTNER INFORMATION:

Document #: L06000003099
Name: ATLANTIC HOUSING GROUP PARTNERS, L.L.C.
Address: 1551 SANDSPUR ROAD
City-St-Zip: MAITLAND, FL 32751

ADDRESS CHANGES ONLY:

Address: 329 N. PARK AVENUE, STE 300
City-St-Zip: WINTER PARK, FL 32789

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: PAUL MISSIGMAN, MGR OF GP

MGR

05/01/2007

Electronic Signature of Signing General Partner

Date