FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1000



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

| 1999 | | DIVISION OF COR | RPORATIONS | 00.000.00 | 8M 10. 1.0 | 1 | |
|---|---------------------------------|---|---------------------------------------|--|---|--|--|
| 1. Name of Limited Partnership | 1a. A0 | DOCUME 5 954 | NT# | 98 DEC 28 | AM IU: 18 | 4mm 1/12 | |
| TURKSCAP APARTMENTS, | | | | | | | |
| Mailing Address 6954 AMERICANA PARKWAY REYNOLDSBURG OH 43068 | | De Address CANA PARKWAY BURG OH 43068 | | 3. Date Formed or Registered 09/01/1977 3a. Date of Last Report 10/21/1997 | 5a. Capital Contributions as Shown on record. \$125,000.00 5b. Amount of Capital Contributions in FLORIDA to date: | | |
| 2. Mailing Address Suite, Apt. #, etc. | 2a. Princip | oal Office Address | | 4. State or Country of Formation FL 6. FEI Number | | | |
| City & State | City & State | | | - 59-1768336 7. Certificate of Status Desired | | Applied For Not Applicable | |
| Zip Country | Zip | Zip Country | | 8. Make check payable to: Dept. of | | \$8.75 Additional Fee Required side for fee information) | |
| 9. Name and Address of C | Current Registered Agent | <u> </u> | | 10. If changed, new Registered | d Agent/Office | | |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 | | | Name Color | | | | |
| 10a. Pursuant to the provisions of sections 620.10 for the purpose of changing its registered off agent. I am familiar with, and accept the oblig | ice or registered agent, or I | both, in the State of Florida. | | | | | |
| SIGNATURE (Registered Agent Accepting Appointmen | nt) | | · · · · · · · · · · · · · · · · · · · | DATE | | | |
| A GENERAL PARTNER TH M | IAT IS A CORI UST BE REGI | ORATION, LIN | MITED PAR ACTIVE W | TNERSHIP OR OTHE ITH THIS OFFICE. | R BUSINE | SS ENTITY | |
| 11. Name(s) of General Partner(s) | 11a. _{(Do} | Address of Each General Pa NOT Use Post Office Box N | artner lumbers) 11b. | City, State & Zip Code | 11c. _D | Registration/ ocument Number | |
| LEXFORD GP, L.L.C. | | 6954 AMERICANA PKWY | | YNOLDSBURG CH 43068 M98000000497 | | 0000497 (86/8) 800497 | |
| Note: General partners MAY N | IOT be change | d on this form: | an amendm | ent must be filed to cha | inge a gene | eral partner. | |
| 12. I do hereby certify that the information supplied | with this filing is voluntarily | furnished and does not qua | alify for the exemption | stated in Section 119.07(3)(k), Florida St | tatutes. I release th | e Division of | |
| Corporations from any liability of non-compliance this annual recort is true and accurate and that | | | | | | | |

as regired by chapter 620, Florida Statutes.

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