| 2004   | 2 UNI            | LOUM DOS                            | INESS REPU   |          |   |  |  | رَ                          |                                      |              |  |
|--|------------------|-------------------------------------|--|----------|---|--|--|-----------------------------|--------------------------------------|--------------|--|
| DOCUMENT # A05686 .  |                  |                                     |  |          |   |  | FILED<br>SECRETARY OF STATE                                |                             |                                      |              |  |
| CONQUISTADOR APARTMENTS, LTD.  |                  |                                     |  |          |   |  | SECRETARY OF STATE DIVISION OF CORPORATIONS                |                             |                                      |              |  |
| Principal Place of Business<br>9150 SW 87TH AVE<br>SUITE 205<br>MIAMI FL 33176 |                  |                                     | Mailing Address<br>9150 SW 87TH AVE<br>SUITE 205<br>MIAMI FL 33176   |          |   |  | 02 JAN 22 AM 8: 35   |                             |                                      |              |  |
| 2. Principal Place of Business   |                  |                                     | 3. Mailing Address   |          |   |  | I II TIL OBIDI DILLO DILLO 19210 BELL DED                  |                             | <del>    </del>                      |              |  |
| Suite, Apt. #, etc.  |                  |                                     | Suite, Apt. #, etc.  |          |   |  | DUE BY MAY 1, 2002   |                             |                                      |              |  |
| City & State   |                  |                                     | City & State   |          | 4. FEI Numbe  | 59-1753445   | -  | Applied For<br>Not Applicab | le                                   |              |  |
| Zip Country  |                  |                                     | Zip  | ntry     | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |  |  |                             |                                      |              |  |
| 6. Name and Address of Current Registered Agent                                |                  |                                     |  |          | Name  | 7. Name and  | Address of New Registere                                   | d Agent                     |                                      | $\exists$    |  |
| Greenstein, Stewart A.   |                  |                                     |  |          |   |  |  |                             |                                      |              |  |
| 9150 S.W. 87 AVENUE  |                  |                                     |  | •        | Street Addres   | Street Address (P.O. Box Number is Not Acceptable)                         |  |                             |                                      |              |  |
| SUITE 205  |                  |                                     |  |          |   |  |  |                             |                                      |              |  |
| MIAMI FL 33176   |                  |                                     |  |          | City  | FL Zip Code  |  |                             |                                      |              |  |
| 8. The above   | named entity     | submits this statement for          | or the purpose of changing its   | register | ed office or regis  | stered agent, or both  | n, in the State of Florida.                                |                             |                                      |              |  |
| SIGNATURE .  | Signature, typed | or printed name of registered agent | and title if applicable.   |          |   |  | DATE   |                             |                                      |              |  |
| 9. Capital Contributions se Shown on record in ELORIDA to detail               |                  |                                     |  |          | ibutions 11. MAKE CHECK PAYABLE TO DEPT. OF STA                   |  |  |                             |                                      |              |  |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE R                          |                  |                                     |  |          |   | STERED AND A   | CTIVE WITH THIS OFFI                                       | CE.                         | INFURMATION                          | -            |  |
| 12.  | NOTE:            | GENERAL PARTNE                      | AY NOT be changed on th  | e form   | n; an amendm  | amendment must be filed to change a general partner.  ADDRESS CHANGES ONLY |  |                             |                                      |              |  |
| DOCUMENT #   | G93061000051     |                                     |  |          | EET ADDRESS   |  | ADDRESS CHANGES C  | INLT                        |                                      | ZE003 (9/01) |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                  | D MANAGEMENT ASS<br>87 AVE., S-205  | OCIATES  | S CITY-  |   | 31   | 9000047941696<br>-01/24/0201051002                         |                             |                                      |              |  |
| DOCUMENT #   | WINDLY I L       |                                     |  | STRE     | ET ADDRESS  |  | ****141.25   | ***                         |                                      | - R          |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                  |                                     |  | CITY     | -ST-ZIP   |  |  |                             |                                      |              |  |
| DOCUMENT #   |                  |                                     | an annual i se a separation de tra i se a se   | · .      | ET ADORESS  |  | S. Carriera and C. Carriera                                | •                           |                                      |              |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                  |                                     |  | CITY     | -ST-ZiP   |  |  |                             |                                      |              |  |
| DOCUMENT <b>#</b><br>NAME  |                  |                                     | · · · · · · · · · · · · · · · · · · ·  | STRE     | ET ADDRESS  |  |  |                             |                                      |              |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                  |                                     |  | CITY     | -ST-ZIP   |  |  |                             |                                      |              |  |
| DOCUMENT #<br>NAME   |                  |                                     |  | STRE     | ET ADDRESS  |  |  |                             |                                      |              |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                  |                                     |  | CITY     | -ST-ZIP   |  |  |                             |                                      |              |  |
| DOCUMENT # _ NAME  |                  |                                     |  | STRE     | ET ADDRESS  |  |  |                             |                                      |              |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                  |                                     |  | CITY     | -ST-ZIP   | <del> </del>   | 7  | <del></del>                 |                                      | <u> </u>     |  |
| indicated :  | on this report   | us true and accurate and            | this filing does not qualify for that my signature shall have the report as required by Chapter A. Green 5 Versions and the control of the co | A come   | a lamal affact ac i   | Section 119.07(3)(i),<br>f made under oath; t                              | Florida Statutes. I further of that I am a General Partner | ertify that<br>of the limit | the information<br>ted partnership o | or .         |  |

QUIRIGEN Yarrner

SIGNATURE: