'2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # | A05624 |
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| DOCUMENT # | A05624 |

1. Entity Name
STUZIN ASSOCIATES, LIMITED



Principal Place of Business 220 ALHAMBRA CIRCLE, SUITE 700

Mailing Address 220 ALHAMBRA CIRCLE, SUITE 700

| SECRETARY OF STATE TABEAHASSEE, FLORIDA | |
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| CONAL GABLES PL 33134 . CONAL GABLES PL 33134 | | TALEAMASSEE, FLORIDA | ı | | | | | | | |
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| 2. Principal Place of Business | | 3. Mailing Add | Iress | | | ' | | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | , etc. | | DUE BY MAY 1, 2003 | | | | | | |
| City & Stat | te | | City & State | | | 4. FEI Number 59-1843484 Applied For Not Applicate | | | | |
| Zip | | Country | Zip | (| Country | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | | |
| | 6. Name | and Address of Current | Registered Agent | t ' | | 7. Name and Address of New Registered Agent | \dashv | | | |
| STUZIN, CHARLES B. | | | | | Name | | | | | |
| 220 ALHAMBRA CIRCLE, SUITE 700 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | ABLES FL 3 | • | | | | | _ | | | |
| | | | | | City | Zip Code | \dashv | | | |
| | | | | | | <u> </u> | _ | | | |
| | e named entity tions of regist | | or the purpose of cl | hanging its regi | istered office or re | registered agent, or both, in the State of Florida. I am familiar with, and accep | xt | | | |
| SIGNATURE | Signature, typed | or printed name of registered agent | and title if applicable. | | | DATE | | | | |
| 9. Capital Co as Shown | | \$6,000.00 | | unt of Capital Co ORIDA to date. | ontributions | 11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION | | | | |
| •. | A (| SENERAL PARTNER I General Partners MA | THAT IS A BUSI | NESS ENTIT | Y MUST BE RI | REGISTERED AND ACTIVE WITH THIS OFFICE. | | | | |
| 12. | | GENERAL PARTNE | | | 13. | ADDRESS CHANGES ONLY | \dashv | | | |
| DOCUMENT # | P0000011 | 1376 ITERPRISES, INC. | , | | STREET ADDRESS | , | (20/ | | | |
| NAME STREET ADDRESS | | MBRA CIRCLE, SUITE | 700 | • | <u> </u> | 700011157767 | 니트 | | | |
| CITY-ST-ZIP | | ABLES FL 33134 | | | CITY-ST-ZIP | 700011157767 01/29/0301007031 **141.25 | CR2E003 (10/02) | | | |
| DOCUMENT # | | | • | | STREET ADDRESS | | CR2 | | | |
| NAME STREET ADDRESS | | | | | 01774 07 716 | · | \dashv | | | |
| CITY-ST-ZIP | | | | | CITY-ST-ZIP | | | | | |
| DOCUMENT # NAME | } | | · | ** | STREET ADDRESS. | | İ | | | |
| STREET ADDRESS | | | | | CITY-ST-ZIP | | | | | |
| DOCUMENT # | | | | | | | \dashv | | | |
| NAME | | | a. | | STREET ADDRESS | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | CITY-ST-ZIP | | | | | |
| DOCUMENT # | | | | | STREET ADDRESS | · · · · · · · · · · · · · · · · · · · | \dashv | | | |
| NAME | | | | | | | _ | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | CITY-ST-ZIP | | | | | |
| DOCUMENT # | | | • | | STREET ADDRESS | A | | | | |
| NAME STREET ADDRESS | | | | | <u> </u> | M THOMAS | \dashv | | | |
| CITY-ST-ZIP | | | | | CITY-ST-ZIP | • | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am a General Partner of the limited partnership or the receiver or trustee emphywered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: