FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

1555	DIVISIO	N OF CORPORATIO	98 DEC -7 PM	1 - 1. 2	
1. Name of Limited Partnership		1a. DOCUMENT # A05045		1. 42	
DON CARTER'S KENDALL LANES LIMITED					
Mailing Address	Principal Office Address		3, Date Formed or Registered	5a. Capital Contributions as Shown on record.	
13800 N. KENDALL DR.	13600 N. KENDALL DR.		06/25/1976	į	
MIAMI FL 33186			3a. Date of Last Report	\$930,000.00	
			12/29/1997	5b. Amount of Capital Contributions in FLORIDA	
2. Mailing Address	2a. Principal Office Adv	2a. Principal Office Address		to date:	
Suite, Apt. #, etc.	Suite, Apt. #, etc.		6. FEI Number	Applied For	
City & State	City & State		59-1685038	☐ Not Applicable	
Zip Country	Country Zip C		7. Certificate of Status Desired	Fee Required	
			8. Make check payable to: Dept. of	8. Make check payable to: Dept. of State (See reverse side for fee information)	
9. Name and Address of Current Registered Agent		10. If changed, new Registered	10. If changed, new Registered Agent/Office		
OTDIO/DOOT JOHN O		Name	Name		
STRICKROOT, JOHN C 25 W. FLAGLER ST.		Street Addr	Street Address (P.O. Box Number Is Not Acceptable)		
		Suite, Apt. :	Suite, Apt. #, etc.		
MIAMI FL 33130		City	City FL Zip Code		
10a. Pursuant to the provisions of sections 620.1051 and for the purpose of changing its registered office agent. I am familiar with, and accept the obligation	r registered agent, or both, in the St	ite of Florida. Such chang	ership organized or registered under the laws of the ge was authorized by its general pertner(s). I hereby	State of Florida, submits this statement	
SIGNATURE (Registered Agent Accepting Appointment)			DATE		
A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.					
11. Name(s) of General Partner(s)	11a. Address of Ea	ch General Partner t Office Box Numbers)	11b. City, State & Zlp Code	11c. Registration/ Document Number	
POWELL, JOHN JR.	6639 EMBASSY C	ı	MAUMEE OH 20000S	7109527 E	
ROSE, BURTON	5580 MONROE S	Г.	SYLVANIA OH $-12/11$	/38u1105005 -	
ISAN, JERRY	2420 N.E. 27TH S	TREET	LIGHTHOUSE POINT FL	5	
		i			
*					
Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.					
12. I do hereby certify that the information supplied with Corporations from any liability of non-compliance w this annual report is true and accurate and that my empowered to execute the report as required by ch	ith Section 119.07(3)(k) in the event signature shall have the same legal	that the information suppl	ied is deemed exempt from public access. I further	certify that the information indicated on	
SIGNATURE \\	, Pelle		DATE	11-17-88	

Daytime Telephone Number