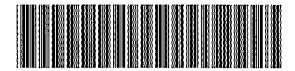
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(Req	uestor's Name)	
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PICK-UP	☐ WAIT	MAIL
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Certified Copies	Certificates	s of Status
Special Instructions to F	filing Officer:	

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SECRETARY OF STATE
TALLAHASSEE, FLORID



ATTORNEYS AT LAW

BANK OF AMERICA TOWER AT INTERNATIONAL PLACE 100 SOUTHEAST SECOND STREET, SUITE 3300. MIAMI. FLORIDA. 33131. OFFICE. (305)381-7115. FAX (305)381-7116 WWW.WOLFELAWMIAMI.COM

RICHARD CHARLES WOLFE MARK A. GOLDSTEIN MARC A. SMILEY*

*Also Admitted in New York

December 8, 2005

By Federal Express

Department of State Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Re: Malka B. Porges Family Limited Partnership

Dear Sir/Madam:

Enclosed for filing are the following documents:

- 1. Certificate of Limited Partnership of Malka B. Porges Family Limited Partnership;
- 2. Affidavit of Capital Contributions for Malka B. Porges Family Limited Partnership; and
- 3. A check in the amount of \$385.00 made payable to "Florida Department of State" for the Filing Fee and Registered Agent Designation Fee.

Please return a "filed" stamped copy of the attached documents in the enclosed self-addressed stamped envelope.

Thank you for your assistance.

Sincerely,

Marc A. Smilev

Enclosures

cc: Ms. Malka B. Porges

DEC -9 PM 2:

CERTIFICATE OF LIMITED PARTNERSHIP OF MALKA B. PORGES FAMILY LIMITED PARTNERSHIP

1.	MALKA B. PORGES FAMILY LIMITED PARTNERSHIP (Name of Limited Partnership; must Contain a Suffix Such as "Limited," "Ltd.," or "Limited Partnership)
2.	334 South Parkway, Golden Beach, Florida 33160-2220 (The Business Address of Limited Partnership)
3.	RICHARD C. WOLFE, ESQ. (Name of Registered Agent for Service of Process)
4.	100 S.E. Second Street, Suite 3300, Miami, Florida 33131 (Florida Street Address for Registered Agent)
5.	(Registered Agent Must Sign Here to Accept Designation as Registered Agent for Service of Process)
6.	334 South Parkway, Golden Beach, Florida 33160-2220 (The Mailing Address of the Limited Partnership)
7.	The Latest Address Upon Which the Limited Partnership is to be Dissolved is December 31,

8. NAME OF GENERAL PARTNER(S):

Porges Management, Inc. POS-148510 334 South Parkway Golden Beach, Florida 33154

Signed this 31 day of October, 2005.

Signature of all General Partners:

Malka B. Porges, as President of Porges Management, Inc.,

General Partner

2035.

AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR MALKA B. PORGES FAMILY LIMITED PARTNERSHIP, a Florida Limited Partnership

BEFORE ME, the undersigned authority, personally appeared MALKA B. PORGES, President of PORGES MANAGEMENT, INC., as the sole general partner of the MALKA B. PORGES FAMILY LIMITED PARTNERSHIP, a Florida limited partnership (herein referred to as the "Partnership"), who upon being duly sworn, certified as follows:

- 1. This Affidavit of Capital Contributions filed on behalf of the Partnership, is filed for the purpose of accurately depicting the amount contributed by the limited partners to the Partnership in connection with the formation and organization of the Partnership.
- 2. As of October 31, 2005, the total amount contributed and anticipated to be contributed by the limited partners was **state** \$50,000.

FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury, I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

GENERAL PARTNER:

PORGES MANAGEMENT, INC., General Partner
By: Malka B. Porges, its President

STATE OF FLORIDA

SS.:

COUNTY OF MIAMI-DADE

BEFORE ME, the undersigned officer, a Notary Public authorized to administer oaths and to take acknowledgments in and for the State and County set forth above, personally appeared MALKA B. PORGES, as President of PORGES MANAGEMENT, INC., as general partner of the MALKA B. PORGES FAMILY LIMITED PARTNERSHIP, known to me and known by me to be the person who executed the foregoing Affidavit of Capital Contributions or who has produced a driver's license with a picture identification, and he acknowledged to me and before me that he executed this Affidavit as the sole general partner of the Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 31st day of October, 2005.

