## 2006 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2006

| DOCUMENT # A0500001906  1. Entity Name NIAGARA/MAYAN, LLLP   |   |   |           |  |                             | DIVISIO<br><b>06 A</b> I | CRETARY<br>ON OF COI          | OF STATE RPORATIONS                   |
|--|---|---|-----------|--|-----------------------------|--------------------------|-------------------------------|---------------------------------------|
| Principal Place of Business Mailing Address  |   |   |           |  |                             |                          | -                             | n IU: 54                              |
| 2665 SOUTH BAYSHORE DRIVE, PENTHOUSE 2-A MIAMI, FL 33133 2665 SOUTH BAYSHOR MIAMI, FL 33133  |   |   | e drive,  | , PENTHOUSE 2-4                                    | ldK                         |                          |                               |                                       |
| 2. Principal P   | lace of Business  | 3. Mailing Address                            |           |  | 4911111111                  |                          |                               |                                       |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.                           |           | 04182006   | Chg-LP                      | CR2E003                  | (11/05)                       |                                       |
| City & State   |   | City & State                                  |           | 4. FEI Number                                      | 20-3622                     | 924                      | Applied For<br>Not Applicable |                                       |
| Zip  | Country   | Zip Country                                   |           | 5. Certificate of                                  |                             | □ \$8                    | 3.75 Additional<br>Required   |                                       |
| 6. Name and Address of Current Registered Agent  |   |   |           | 7. Name and Address of New Registered Agent Name   |                             |                          |                               |                                       |
| KATZ, EZRA<br>2665 SOUTH BAYSHORE DRIVE, PENTHOUSE 2-A   |   |   |           | Street Address (P.O. Box Number is Not Acceptable) |                             |                          |                               |                                       |
| MIAMI, FL 33133  |   |   |           |  |                             |                          |                               |                                       |
|  |   |   |           | City FL Zip Code                                   |                             |                          | Zip Code                      |                                       |
|  | named entity submits this statement for ions of registered agent. | the purpose of changing its                   | registere | ed office or register                              | ed agent, or both,          | in the State of Flo      | orida. I am fam               | iliar with, and accept                |
| SIGNATURE  Signature, typed or printed name of registered agent and title if applicable.   |   |   |           |  |                             |                          | DATE                          |                                       |
|  |   | III FEE IS \$500.00<br>106, Fee will be \$900 | 0.00      |  |                             |                          |                               |                                       |
|  | A GENERAL PARTNER TH<br>NOTE: General Partners MAY                |   |           |  |                             |                          |                               | er.                                   |
| 12.  | GENERAL PARTNER   | INFORMATION                                   | 13.       |  |                             | ADDRESS CH               | ANGES ONLY                    | ·                                     |
| DOCUMENT #<br>NAME   | A05000001905<br>EK,NIAGARA, LLLP                                  |   |           | ET ADDRESS   |                             |                          |                               |                                       |
| STREET ADDRESS<br>CITY-ST-ZIP  | 2665 SOUTH BAYSHORE DRIVE, PENTHOUSE 2-A<br>MIAMI, FL 33133       |   |           | -ST-ZIP  |                             |                          |                               |                                       |
| DOCUMENT #<br>NAME   |   |   |           | ET ADDRESS   | 200074755002<br>            |                          |                               |                                       |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   | CITY-     | -ST-ZIP  | 03/11/00 _01011052 **200°00 |                          |                               |                                       |
| DOCUMENT #<br>NAME   |   |   | STREE     | ET ADDRESS   |                             |                          |                               |                                       |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   | CITY-     | -ST-ZIP  |                             |                          |                               |                                       |
| DOCUMENT #<br>NAME   |   |   | STRE      | ET ADDRESS   |                             |                          | <del>/</del>                  |                                       |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   | CITY-     | -ST-ZIP  |                             |                          |                               |                                       |
| DOCUMENT #<br>NAME   |   |   | STRE      | ET ADDRESS   |                             |                          |                               |                                       |
| STREET ADORESS<br>CITY-ST-ZIP  |   |   | CITY      | -ST-ZIP  |                             |                          |                               | · · · · · · · · · · · · · · · · · · · |
| DOCUMENT #<br>NAME   |   |   | STRE      | ET ADDRESS   |                             |                          |                               |                                       |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   |           | -ST-ZIP  |                             |                          | Le mate - 1 222               | all as then to the second             |
| 14. I hereby certify that the information supplied with this titing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |   |   |           |  |                             |                          |                               |                                       |
| SIGNAT   | URE:  |   |           |  | 4-,                         | 19-06                    | 305                           | -854-5000                             |
|  | SIGNATURE AND TYPED OR F  | PRINTED NAME OF SIGNING GENER                 | AL PARTNE | ER   |                             | Date                     | Dayti                         | me Phone #                            |