09/28/05 11:48:54

Division of

Florida Department of State

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H05000230300 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

: (850)205-0383 Fax Number

From:

: BROAD AND CASSEL (ORLANDO) Account Name

119980000090 Account Number Phone (407)839-4200

(407)839-4264 Fax Number

FLORIDA LIMITED PARTNERSHIP

Nelson Apopka, Ltd.

Certificate of Status	1
Certified Copy	1
Page Count	03
Estimated Charge	\$148.75

Elacinopio filing Manu:

Someonte filips

Buklic Aggest Hale

M. HODGES

Florida Dapt of Stat Pex Aurit No. H08000230300 3

CERTIFICATE OF LIMITED PARTNERSHIP NELSON APOPKA, LTD.

Pursuant to the authority of Section 620.108, Florida Statutes, the undersigned, constituting the sole general partner of NELSON APOPKA, LTD. (the "Partnership"), hereby submits the following in connection with the formation of the Partnership:

- The name of the Partnership shall be NELSON APOPKA, LTD. (the "Partnership").
- The address of the initial office where records shall be kept shall be 604 South Lake Sybelia Drive, Maitland, Florida 32751. The name and address of the initial registered agent for service of process is Edmund P. Hampden, 604 South Lake Sybelia Drive, Maitland, Florida 32751.
 - 3. The name and initial business address of the General Partner is: NELSON APOPKA GP, LLC, a Florida limited liability company 604 South Lake Sybelia Drive Maitland, Florida 32751
- The initial mailing address of the Partnership is 604 South Lake Sybelia Drive, Maitland, Florida 32751.
- 5. The latest date upon which the Partnership is to dissolve shall be December 31, 2065.

This Certificate has been executed by the undersigned as of the 21th day of September, 2005.

ı

GENERAL PARTNER:

NELSON APOPKA GP, LLC, a Florida limited liability company

Edmund P. Hampden Revocable Trust dated April 30, 1986, its sole member

ORL1\CORPGEC\7\2762.1 02245/0023 jorr 8/19/2005 4:04 PM

Electronic Filing Plonkia Dept of State Fax Audit No. 1010000220380 \$ 09/28/05 11:50:06

Broad and Cassel->

850-285-0381 RightFax

Page 005

Electronic Filing Floride Dept of State Fax Audit No. <u>H050002303303</u> 3

ACKNOWLEDGEMENT OF REGISTERED AGENT

Having been designated as the Registered Agent for NELSON APOPKA, LTD., the undersigned hereby accepts the designation and agrees to act as the Registered Agent of said limited partnership and states that it is familiar with and accepts its statutory obligations as such, including those obligations contained in §620.192, Florida Statutes.

Edmund P. Hampden

Dated this 27 th day of September, 2005.

Electronic Filing Floride Dept of State Fax Audit No. <u>H05000220300 3</u>

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

The undersigned being the general partner of NELSON APOPKA, LTD. and being duly sworn do hereby set forth the following for the purpose of accompanying the filing of the Certificate of Limited Partnership of NELSON APOPKA, LTD., with the Florida Department of State, as required by Section 620.108, Florida Statutes:

The amount of the capital contributions of the limited partners as of the date hereof is \$50.00 and no further capital contributions from the limited partners are anticipated at this time.

This Affidavit is executed and sworn to by:

GENERAL PARTNER:

NELSON APOPKA GP, LLC, a Florida limited liability company

By: Edmund P. Hampden Revocable Trust dated
April 30, 1986, its sole member

By: Lincul Hampden, Trustee

Dated this 27^{1k} day of September, 2005.

STATE OF FLORIDA COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this day of September, 2005, by EDMUND P. HAMPDEN, as Trustee of the Edmund P. Hampden Revocable Trust dated April 30, 1986, as sole member of Nelson Apopka GP, LLC, a Florida limited liability company. He is personally known to me or has produced _______ as identification and who did/did not take an oath.

JANGE LIVERS
MINUTALES THAT OF HORSE
COLMESCICAL DOLLERS
EXPIRES COLLEGES

(Signature of Notary Public)

(Typed name of Notary Public)

Notary Public, State of Florida Commission No. DD442273

My commission expires: 9-18-2009