


2008 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2008

FILED
Jan 28, 2008 08:00 A
Secretary of State

DOCUMENT # A05000001681 1. Entity Name TRIPLE I LIMITED PARTNERSHIP, LLLP	
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Principal Place of Business 700 SCENIC HIGHWAY FROSTPROOF, FL 33843	Mailing Address P.O. BOX 127 FROSTPROOF, FL 33843
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DO NOT WRITE IN THIS SPACE



01112008 No Chg-LP CR2E003 (12/06)

4. FEI Number 20-3393115	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent GRIFFIN, BEN H III 700 SCENIC HIGHWAY FROSTPROOF, FL 33843

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable.

FILE NOW!!! FEE IS \$500.00
After May 1, 2008, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION	
DOCUMENT #	227835
NAME	BEN HILL GRIFFIN, INC.
STREET ADDRESS	700 SCENIC HIGHWAY
CITY-ST-ZIP	FROSTPROOF, FL 33843
DOCUMENT #	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
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STREET ADDRESS	
CITY-ST-ZIP	

<p>U00000800801 01/31/08-80031-014 500.00</p> <p>DO NOT WRITE IN THIS SPACE</p>
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14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:  <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER</small>	01/25/08 <small>Date</small>	863-635-2251 <small>Daytime Phone #</small>
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