

2008 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2008

FILED
Apr 10, 2008 08:00 AM
Secretary of State

DOCUMENT # A05000001651

1. Entity Name
MARINER COVE-FORT PIERCE LIMITED PARTNERSHIP



Principal Place of Business
C/O HEARTHSTONE, INC.
16133 VENTURA BLVD., SUITE 1400
ENCINO, CA 91436

Mailing Address
C/O HEARTHSTONE, INC.
16133 VENTURA BLVD., SUITE 1400
ENCINO, CA 91436



03182008 No Chg-LP

CR2E003 (12/06)

DO NOT WRITE IN THIS SPACE

4. FEI Number
20-3399561

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

NRAI SERVICES, INC.
2731 EXECUTIVE PARK DRIVE, SUITE 4
WESTON, FL 33331

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

00000000000000000000
04/22/08-80100-024 500.00
DATE

FILE NOW!!! FEE IS \$500.00
After May 1, 2008, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

DOCUMENT # L04000052070
NAME FL HHPH GP, L.C.
STREET ADDRESS 16133 VENTURA BLVD., SUITE 1400
CITY-ST-ZIP ENCINO, CA 91436

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STREET ADDRESS
CITY-ST-ZIP

**DO NOT WRITE
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: Mark Ausley

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENI

Mark Ausley
Its: Authorized Representative

3/19/08
Date

818-385-0005
Daytime Phone #

STAPLE CHECK HERE