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SECRETARY OF STATE DIVISION OF CORPORATIONS

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TRANSMITTAL LETTER

TO: Registration Section Division of Corporations
SUBJECT: 3021 Lighthouse Point, Ltd. (Name of Limited Partnership)
DOCUMENT NUMBER: <u>A05000</u> 01616
The enclosed Statement of Qualification for Florida Limited Liability Limited Partnership and fee(s) are submitted for filing.
Please return all correspondence concerning this matter to the following:
Michelle Klinger (Name of Person)
Jonathan H. Green + Associates, P.A. (Firm/Company)
799 Brickell Plaza, Suite 700
Miami, FL 33131 and Zip Code)
For further information concerning this matter, please call:
(Name of Person) at (305) 372 5100 (Area Code & Daytime Telephone Number)

STREET ADDRESS:

Registration Section Division of Corporations 409 E. Gaines Street Tallahassee, Florida 32399 MAILING ADDRESS:

(Area Code & Daytime Telephone Number)

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

INHS66(9/03)

• STATEMENT OF QUALIFICATION FOR FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP

1. The name of the limited partnership as identified in the records of the Florida Department 3021 Lighthouse Point, Utol.		e:
Insert limited partnership's Florida document number: <u>ADS 00001616</u>	·	a.
or <u>Attach</u> Certificate of Limited Partnership, Affidavit of Capital Contributions and applicable lipartnership filing fees.	mited	
2. The complete name of the entity after filing Statement of Qualification shall be:		
3021 Lighthouse Point, LLLP (Must include LLLP or L.L.P.)		
(Must include LLLP or L.L.P.)		
3. The street address of its chief executive office: 450 Lakeview Drive (if different from current recorded address): Helbourne, FL 32951		
(in different from current recorded address).		_
4. The street address of principal office in Florida: (if different from above)		
5. The limited partnership hereby elects to be a limited liability limited partnership.		0
6. The effective date of this filing shall be: as of the date this document is filed with the Florida Secretary of State or	05 AUG 3	SECRETARY OF STATE OF STATE OF STATE OF CORPORATIONS
a date later than the time of filing:		S . ₹
7. The name and Florida street address of the partnership's agent for service of process:	P H 3:	OF STAI
450 Lakevian Drive Melbourne , Florida 3295/	-09	- E
Melbourne , Florida 3295/		(Li)
The execution of this statement as a partner constitutes an affirmation under the penalties of partner that the facts stated herein are true. Signed this	erjury	
Typed or printed names of partners signing above:	w	

Filing Fee: \$25.00 Certified Copy (optional): \$52.50 Certificate of Status (optional): \$8.75