

JUL 29 2005 11:19AM
Division of Corporations

SEMPER WOODS PA

NO. 140

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DIVISION OF CORPORATIONS

FLORIDA LIMITED PARTNERSHIP

The Hund Family Limited Partnership

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|-----------------------|------------|
| Certificate of Status | 0 |
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| Estimated Charge | \$1,785.00 |

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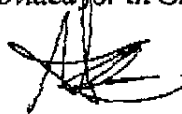
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CERTIFICATE OF LIMITED PARTNERSHIP
OF
THE HUND FAMILY LIMITED PARTNERSHIP

1. The name of the Limited Partnership is "The Hund Family Limited Partnership".
2. The office for the Limited Partnership is located at 409 Nighthawk Lane, St. Augustine, Florida 32080.
3. The name and address of the agent for service of process on the Limited Partnership are Nishad Khan, Esq., Semper Woods, P.A., 425 West Colonial Drive, Suite 204, Orlando, Florida 32804.

Having been named as registered agent and to accept service of process for the above stated limited partnership at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept obligations of my position as registered agent as provided for in Chapter 608, F.S.



Nishad A. Khan, Registered Agent

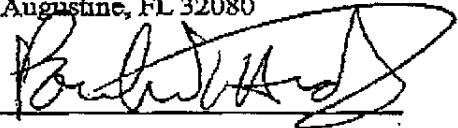
4. The mailing address of the Limited Partnership is 409 Nighthawk Lane, St. Augustine, FL 32080.
5. The latest date on which the Limited Partnership shall dissolve is December 31, 2035.

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6. The Names and Addresses of the General Partners are:

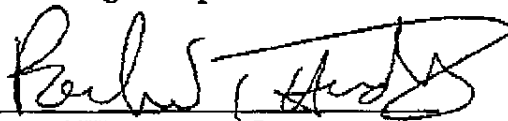
1. Nighthawk Management, LLC L05-36168
Document No: L05000036168
409 Nighthawk Lane
St. Augustine, FL 32080

Paul W. Hund III
Manager, Nighthawk Management LLC

Under penalties of perjury I declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

Signed on

5/29/2005

Signatures of all general partners:



Paul W. Hund III, Manager of
Nighthawk Management LLC,
General Partner

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**AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR
FLORIDA LIMITED PARTNERSHIP**

The undersigned, constituting all of the general partners of The Hund Family Limited Partnership, a Florida Limited Partnership, certify:

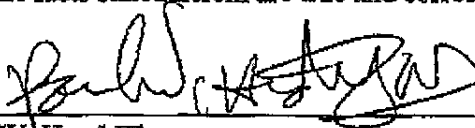
1. The amount of the capital contributions to date of the limited partners is \$ 0.00.

2. The total amount contributed and anticipated to be contributed by the limited partners at this time totals \$ 625,201.00.

Signed on: 5/25/2005

FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury I declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.


Paul W. Hund III
Nighthawk Management Company
General Partner, The Hund Family Limited Partnership

STATE OF FLORIDA
COUNTY OF ORANGE

Sworn to and subscribed before me on 5/25/ 2005, by Nighthawk Management Limited Liability Company, who is personally known to me OR produced identification.

Type of identification produced: _____

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