

A05000001471

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

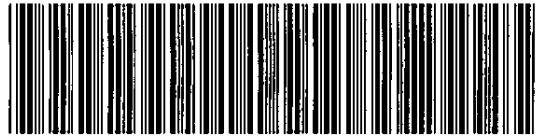
(Document Number)

Certified Copies _____

Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



700158667457

07/30/09--01015--019 **52.50

FILED

2009 JUL 30 AM 10:17

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

M. THOMAS

JUL 31 2009

EXAMINER

LAW OFFICES OF
FERGESON, SKIPPER, SHAW, KEYSER, BARON & TIRABASSI, P.A.

ESTABLISHED IN 1976

J. ALLISON ARCHBOLD
DOUGLAS R. BALD (5)
JAMES O. FERGESON, JR. (2)
RICHARD R. GANS (4) (7)
MICHELLE LAJOIE HERMEY
STEPHEN B. KEYSER (3)
DAVID S. MAGLICH (1) (6)
MATTHEW B. MAYPER (2)
BRENDAN A. McQUAID
J. RONALD SKIPPER (4) (7)
E. RALPH TIRABASSI (3)
DAVID J. BARON OF COUNSEL
ANDREW SHAW RETIRED

1515 RINGLING BOULEVARD, 10TH FLOOR
SARASOTA, FLORIDA 34236

REPLY TO:
P. O. BOX 3018
SARASOTA, FLORIDA 34230
TELEPHONE (941) 957-1900
TELEFAX (941) 957-1800

rgans@fsskbt.com
July 28, 2009

LONGBOAT KEY OFFICE:
544 BAY ISLES ROAD

- (1) BOARD CERTIFIED CIVIL TRIAL LAWYER
- (2) BOARD CERTIFIED TAX LAWYER
- (3) BOARD CERTIFIED REAL ESTATE LAWYER
- (4) BOARD CERTIFIED WILLS, TRUSTS
AND ESTATES LAWYER
- (5) BOARD CERTIFIED APPELLATE LAWYER
- (6) BOARD CERTIFIED BUSINESS
LITIGATION LAWYER
- (7) FELLOW, AMERICAN COLLEGE OF
TRUST AND ESTATE COUNSEL

Florida Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, Florida 32314

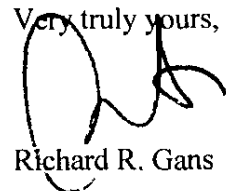
Re: Snell Family Limited Partnership of Southwest Florida
Our File No. 12606 / 23941

Dear Ladies or Gentlemen:

Enclosed are an Amendment to Certificate of Limited Partnership of Snell Family Limited Partnership of Southwest Florida and our firm's check in the amount of \$52.50 for filing fees.

Should you have any questions, please do not hesitate to call us.

Very truly yours,



Richard R. Gans

RRG/ghf
Enclosures

cc: Mr. J. Randolph Snell (via email)
Mr. Randolph R. Snell (via email)
C. Ray Burnett, III, CPA (via email)

419410

FILED
2009 JUL 30 AM 10:17
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

**AMENDMENT TO CERTIFICATE OF LIMITED PARTNERSHIP OF
SNELL FAMILY LIMITED PARTNERSHIP OF SOUTHWEST FLORIDA,
a Florida Limited Partnership**

The undersigned general partner, desiring to amend the Certificate of Limited Partnership for the above partnership as filed with the Department of State on July 25, 2005 under Document No. A05000001471, hereby amends the Certificate of Limited Partnership (the "Certificate") in the following particulars:

A. Section 4 of the Certificate is amended to read as follows:

"4. General Partner. The name and business address of the general partner of the Partner of the Partnership are as follows:

Snell Management, LLC

3228 8th Avenue North
St. Petersburg, Florida 33713"

109-58073

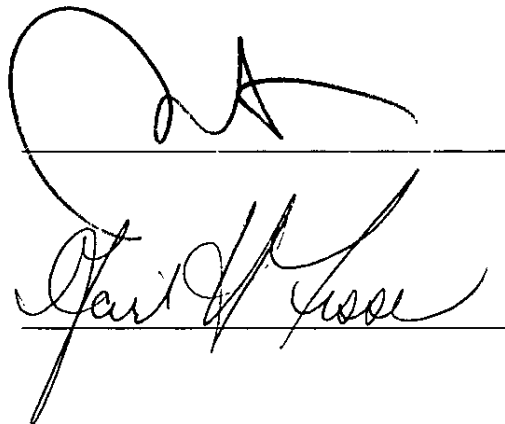
B. Section 6 of the Certificate is deleted without replacement.


The execution of this instrument by the undersigned general partner constitutes an affirmation under the penalties of perjury that the facts stated herein are true.

IN WITNESS WHEREOF, this Amendment to Certificate of Limited Partnership has been executed by the general partner on 7/24, 2009.

FILED
2009 JUL 30 AM 10:17
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

SNELL MANAGEMENT, LLC,

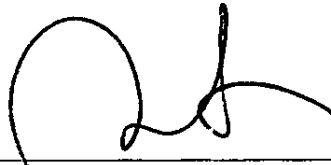



By RANDOLPH R. SNELL
Manager

STATE OF FLORIDA

COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me on 7/24, 2009, by
RANDOLPH R. SNELL, as Manager of SNELL MANAGEMENT, LLC, who ☒ is personally
known to me or who ☐ has produced _____ as identification.



(Print or stamp name)

RICHARD R. GANS

Notary Public

My Commission Expires _____

Commission Expiration Date _____

418743



RICHARD R. GANS
MY COMMISSION # DD 649555 EXPIRES
July 12, 2011
BONDED THRU TROY FAIN INSURANCE, INC.