## 2007 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2007

## DOCUMENT # A05000001363

TOLL FL VI LIMITED PARTNERSHIP



**FILED** Apr 17, 2007 08:00 AM Secretary of State

Principal Place of Business 250 GIBRALTAR ROAD HORSHAM, PA 19044

Mailing Address

250 GIBRALTAR ROAD HORSHAM, PA 19044



## DO NOT WRITE IN THIS SPACE

04062007 No Chg-LP

CR2E003 (12/06)

4. FEI Number 20-3161585

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM** 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324

NAME STREET ADDRESS CITY-ST-ZIP DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP

SIGNATURE

## DO NOT WRITE IN THIS SPACE

	named entity submits this statement for the purpose of changing its retions of registered agent.	gistered office or registered agent, or both, in the State of Florida. I am familiar with, and accept
SIGNATURE	Signature, typed or printed name of registered agent and little if applicable	DATE
	FILE NOWIII FEE IS \$500.00 After May 1, 2007, Fee will be \$900.0	10
		TY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. form; an amendment must be filed to change a general partner.
12.	GENERAL PARTNER INFORMATION	
DOCUMENT #	P94000082800	
NAME	TOLL FL GP CORP.	ال المحراف المحرف المحراف المحراف المحرف المحرف المحراف المحراف المحراف المحرف
STREET ADDRESS	250 GIBRALTAR ROAD	U00000713064 04/26/07-80072-024 500.00
CITY-ST-ZIP	HORSHAM, PA 19044	04/26/07-80072-024 500.00
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DOCUMENT 4		

14. I hereby certify that the information supplied with this libral does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my storage shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute the report as required by Chapter 620, Florida Statutes

Mark J. Warshauer, VP of

**Foll** FL GP Corp., General Partner

4/09/07

TURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Daytime Phone #