

A05000001156

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TALLAHASSEE, FL 32301

2005 DEC -1 P 2:56

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W. P. Verifier DCC

## COVER LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** Samir Cabrera, Kernel Circle, L.P.  
(Name of Limited Partnership)

**DOCUMENT NUMBER:** A050000001156

The enclosed Certificate of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Samir Cabrera  
(Name of Person)

\_\_\_\_\_  
(Firm/Company)

8951 River Palm Court  
(Address)

Fort Myers, FL 33919  
(City/State and Zip Code)

For further information concerning this matter, please call:

Samir Cabrera at (239) 425-6000  
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☒ \$52.50 Filing Fee

☐ \$61.25 Filing Fee &  
Certificate of Status

☐ \$105.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

☐ \$113.75 Filing Fee  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, Florida 32301

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

FILED  
FEB - 1 - 2007  
TALLAHASSEE, FL  
9:21 AM

**CERTIFICATE OF AMENDMENT  
TO  
CERTIFICATE OF LIMITED PARTNERSHIP  
OF**

Samir Cabrera, Kernel Circle, L.P.

(Insert name currently on file with Florida Dept. of State)

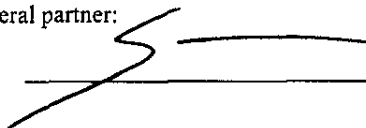
Pursuant to the provisions of section 620.109, Florida Statutes, this Florida limited partnership, whose certificate was filed with the Florida Dept. of State on 6/10/05, adopts the following certificate of amendment to its certificate of limited partnership.

**FIRST:** Amendment(s): (indicate article number(s) being amended, added, or deleted) Article I  
Amending Name of Partnership to:  
Samir Cabrera, Kernel Circle, LTD

**SECOND:** This certificate of amendment shall be effective at the time of its filing with the Florida Department of State.

**THIRD:** Signature(s)

Signature of current general partner:

 11/28/05

Signature(s) of new general partner(s), if applicable:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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