


2008 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2008

FILED
Feb 01, 2008 08:00 AM
Secretary of State

DOCUMENT # A05000000961 1. Entity Name COUNCIL BAY FARMS, LTD.	
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Principal Place of Business P.O. BOX 388 RUSKIN, FL 33575	Mailing Address P.O. BOX 388 RUSKIN, FL 33575
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DO NOT WRITE IN THIS SPACE

01152008 No Chg-LP

CR2E003 (12/06)

4. FEI Number 20-2863758	Applied For <input type="checkbox"/> Not Applicable
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5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required
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6. Name and Address of Current Registered Agent

**PAULK, JOHN R
3 DICKMAN ISLAND
RUSKIN, FL 33570**

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE  **General Partner 1/25/08** DATE

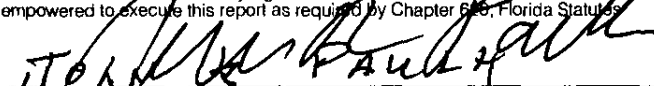
FILE NOW!!! FEE IS \$500.00
After May 1, 2008, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION	
DOCUMENT #	
NAME	PAULK, JOHN R
STREET ADDRESS	P.O. BOX 388
CITY-ST-ZIP	RUSKIN, FL 33575
DOCUMENT #	
NAME	PAULK, GAIL C
STREET ADDRESS	P.O. BOX 388
CITY-ST-ZIP	RUSKIN, FL 33575
DOCUMENT #	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
DOCUMENT #	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
DOCUMENT #	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

U00000812187
02/12/08-80036-016 500.00

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 686, Florida Statutes.

SIGNATURE:  **1/25/08 8136453688** DATE Daytime Phone #

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

STAPLE CHECK HERE