

**2006 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2006**

FILED  
 SECRETARY OF STATE  
 DIVISION OF CORPORATIONS  
 06 APR 24 AM 11:14

|                                                                                  |                                                                                   |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # A05000000494</b><br>1. Entity Name<br>SHINN ROAD INVESTMENTS, LTD. |  |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

|                                                                                 |                                                                     |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Principal Place of Business<br>300 S.E. 2ND STREET<br>FORT LAUDERDALE, FL 33301 | Mailing Address<br>300 S.E. 2ND STREET<br>FORT LAUDERDALE, FL 33301 |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------|

|                                                           |                                               |
|-----------------------------------------------------------|-----------------------------------------------|
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc. | 3. Mailing Address<br><br>Suite, Apt. #, etc. |
| City & State                                              | City & State                                  |
| Zip Country                                               | Zip Country                                   |

  
 01062006 Chg-LP CR2E003 (11/05)

|                                                                                                 |                                                        |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>59-3800984</b>                                                              | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                                                        |

|                                                                                                                            |                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br><br>JONES, PATRICIA<br>300 S.E. 2ND STREET<br>FORT LAUDERDALE, FL 33301 | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

**FILE NOW!!! FEE IS \$500.00**  
**After May 1, 2006, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION                         |                                                                                                 | 13. ADDRESS CHANGES ONLY |                                      |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------|
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | L05000023274<br>SHINN ROAD INVESTMENTS, LLC<br>300 S.E. 2ND STREET<br>FORT LAUDERDALE, FL 33301 | STREET ADDRESS           |                                      |
|                                                         |                                                                                                 | CITY - ST - ZIP          | <b>700074089697</b>                  |
|                                                         |                                                                                                 |                          | <b>05/08/06--01009--004 **500.00</b> |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                                                 | STREET ADDRESS           |                                      |
|                                                         |                                                                                                 | CITY - ST - ZIP          |                                      |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                                                 | STREET ADDRESS           |                                      |
|                                                         |                                                                                                 | CITY - ST - ZIP          |                                      |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                                                 | STREET ADDRESS           |                                      |
|                                                         |                                                                                                 | CITY - ST - ZIP          |                                      |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                                                 | STREET ADDRESS           |                                      |
|                                                         |                                                                                                 | CITY - ST - ZIP          |                                      |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                                                 | STREET ADDRESS           |                                      |
|                                                         |                                                                                                 | CITY - ST - ZIP          |                                      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:** Terry Shiles 4/4/06 954/627-9300  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #

STAPLE CHECK HERE