

# 2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **A04940**

1. Entity Name  
**SENCIT-JACKSONVILLE COMPANY, LTD.**



FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

03 SEP -4 PM 3:34

Principal Place of Business  
**2000 S. COLORADO BLVD.  
TOWER TWO, SUITE 2-1000  
DENVER CO 80222**

Mailing Address  
**2000 S. COLORADO BLVD.  
TOWER TWO, SUITE 2-1000  
DENVER CO 80222**



2. Principal Place of Business

**4582 S. ULSTER ST. PKWY.**

3. Mailing Address

**4582 S. ULSTER ST. PKWY.**

Suite, Apt. #, etc.  
**SUITE 1100**

Suite, Apt. #, etc.  
**SUITE 1100**

**DUE BY SEPTEMBER 24, 2003**

City & State  
**DENVER CO**

City & State  
**DENVER CO**

4. FEI Number **52-1117660**

Applied For  
Not Applicable

Zip **80237** Country **US**

Zip **80237** Country **US**

5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**UNITED STATES CORPORATION COMPANY  
1201 HAYS ST.  
SUITE 105  
TALLAHASSEE FL 32301**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

DATE

9. Capital Contributions as Shown on record. **\$100.00**

10. Amount of Capital Contributions in FLORIDA to date.

11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE  
SEE REVERSE SIDE FOR FEE INFORMATION

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

13. ADDRESS CHANGES ONLY

DOCUMENT # **A06999**  
NAME **NATIONAL HOUSING PARTNERSHIP**  
STREET ADDRESS **2000 S. COLORADO BLVD.**  
CITY-ST-ZIP **DENVER CO 80222**

STREET ADDRESS **4582 S ULSTER ST PKWY**  
CITY-ST-ZIP **SUITE 1100  
DENVER CO 80237**

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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE \_\_\_\_\_ **SIGNATURE REQUIRED**  
Chad Asarch for The National Housing Partnership, Ltd., general 08/18/03 303-757-8101  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #

0001849 AT

CR2E003 (4/03)