2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # A04410 1. Entity Name SES GROUP HARBOUR PARK, LTD. | | | | | FILED | |
|---|--|---|--------------|--|---|--|
| | | | | 00 FEB +3 PM 2: 26 | | |
| Principal Place of Business Mailing Address 360 S. WYMORE ROAD 360 S. WYMORE ROAD ALTAMONTE SPRINGS FL 32714 ALTAMONTE SPRINGS FL | | | 32714-4318 | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | |
| • | | | | | | |
| 2. Principal F | 3. Mailing Address | ng Address | | Y | | |
| Suite, Apt. | . #, etc. | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | |
| City & State | | City & State | | | 4. FEI Number 59-1651439 Applied For Not Applicable | |
| Zip Country | | Zip Country | | у | 5. Certificate of Status Desired \$8.75 Additional Fee Required | |
| | 6. Name and Address of Current | Registered Agent | | | 7. Name and Address of New Registered Agent | |
| | | | 1 | Name | | |
| MCKEEVER, PATRICIA 360 S. WYMORE ROAD | | | | Street Address (P.O. Box Number is Not Acceptable) | | |
| ALTAMONTE SPRINGS FL 32714 | | | | | | |
| • | . , | | | City | FL Zip Code | |
| SIGNATURE . | Signature, typed or printed name of registered agent a | and Vite if applicable. (NOTE: F | Registered A | Agent signature required | | |
| 9. Capital Co as Shown | on record. | 10. Amount of Capital in FLORIDA to date | e | | 11. MAKE CHECK PAYABLE TO DEPT, OF STATE SEE REVERSE SIDE FOR FEE INFORMATION | |
| | | | | | ERED AND ACTIVE WITH THIS OFFICE. I must be filed to change a general partner. | |
| 12. | GENERAL PARTNER | _ | 13. | | ADDRESS CHANGES ONLY | |
| DOCUMENT# NAME | REESER, DENNIS I | STRE | | ADDRESS | | |
| STREET ADDRESS CITY-ST-ZIP | 253 HAMPDEN PLACE WINTER PARK FL | | CITY-ST | T-ZIP | | |
| DOCUMENT# | | 1 | STREET | ADDRESS | | |
| STREET ADORESS CITY - ST - ZIP | | | CITY-SI | T-ZIP | | |
| DOCUMENT# NAME | | | STREET | ADORESS | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY-SI | T-2IP | 6000031251964 | |
| Document# Name | | | STREET | ADORESS | 6000031251964 -02/07/0001018010 *****216.50 *****21 6. 50 | |
| STREET ADDRESS CITY - ST - ZIP | | | CITY-ST | r-zip | | |
| DOCUMENT# NAME | | ; | STREET | ADDRESS | | |
| STREET ADDRESS CITY - S\$- ZIP | | | CITY-ST | r- Z IP | ı | |
| DOCUMENT# NAME | | | | ADDRESS | | |
| STREET ADORESS CITY - ST - ZIP | | | | r-21P | | |
| indicated | certify that the information supplied with on this report is true and accurate and er or trustee empowered to execute this | hat my signature shall have the | e same le | egal effect as if ma | tion 119.07(3)(I), Florida Statutes. I further certify that the information ade under oath; that I am a General Partner of the limited partnership or | |

DOUBLE J. Reeser 2/100 407-774-1336