FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT

1999

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # A04258

SECRETARY OF STATE DIVISION OF CORPORATIONS

98 DEC -7 PM 1:42

DON CARTER LANES OF FLORIDA, LIMITED	

7011 07111 E11 E 1120 01 1 E	O. 1107 (, E11711 / E0		j					
Mailing Address	Principal Office Address	Principal Office Address		Date Formed or Registered	5a. Capital Contributions as Shown on record.			
N. UNIVERSITY DRIVE 8501 N. UNIVERSITY DRIVE			03/27/1975 \$560,000.00					
TAMARAC FL 33313	TAMARAC FL 33313		3	a. Date of Last Report				
			L	12/29/1997	⊣ Cont	int of Capital ibutions in FLORIDA		
2. Mailing Address	2a. Principal Office Address		4	State or Country of Formation	to da	le:		
- ·	The contract of the contract o	Tar Mapa Gillo Addiss		OH				
Suite, Apt. #, etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.		, FEI Number	· · · · · · · · · · · · · · · · · · ·	Applied For		
City & State	City & State	City & State		59-1579106	Not Applicable			
						\$8.75 Additional Fee Required		
Zip Country	Zip	Zip Country		8. Make check payable to: Dept. of State (See reverse side for fee information)				
9. Name and Address of Curre	ent Registered Agent				10. If changed, new Registered Agent/Office			
STRICKROOT, JOHN C.		Name						
FIFTH FLOOR, CITY NATIONAL BANK BI	UILDING Street Address (P.O			b. Box Number Is Not Acceptable)				
25 WEST FLAGLER STREET		Suita, Apt. #, etc.						
MIAMI FL 33130		City			FL Zip Code			
10a. Pursuant to the provisions of sections 620.1051 a for the purpose of changing its registered office of agent. I am familiar with, and accept the obligation	or registered agent, or both, in the State of Flori			ed by its general partner(s). I hereb				
A GENERAL PARTNER THA MILE	T IS A CORPORATION, L ST BE REGISTERED AN	IMITED I	PARTN E WITH	ERSHIP OR OTHE	R BUSI	NESS ENTITY		
11. Name(s) of General Partner(s)	11a. Address of Each Genera (Do NOT Use Post Office Bo		11b.	City, State & Zip Code	11c.	Registration/ Document Number		
POWELL, JOHN JR.	6639 EMBASSY COURT			MAUMEE OH 0000027109503 SYLVANIA OH -12/11/5801106005 UCUTUOUSE DOINT E *****526.25 *****526.25 *				
ROSE, BURTON	5580 MONROE ST.	5580 MONROE ST.						
ISAN, JERRY	2420 NE 27TH ST		LIGHTI	HOUSE POINT FL	25, 25	****528.25 =		
*								
•		1			1			
•								
	1	1						
				<u> </u>				
Note: General partners MAY NO	T be changed on this form	ı; an ame	ndment	must be filed to cha	ange a g	eneral partner.		
12. I do hereby certify that the information supplied with	this filling is voluntarily furnished and does not				tatutes, 1 relea	se the Division of		

Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to expect this report as required by chapter (620, Florida Statutes.

SIGNATURE

Daytime Telephone Number