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PEEK, COBB, EDWARDS & ASHTON

PROFESSIONAL ASSOCIATION
ATTORNEYS AND COUNSELORS AT LAW
1301 RIVERPLACE BOULEVARD, SUITE 1609
JACKSONVILLE, FLORIDA 32207
TELECOPY 904 / 399-1615

FRANK A. ASHTON
JAMES E. COBB
THOMAS S. EDWARDS, JR.
MICHAEL T. KING
DAVID H. PEEK
EUGENE G. PEEK III
ERIC C. RAGATZ
JOEL B. TOOMEY

JACKSONVILLE 904 / 399-1609
OCALA 352 / 867-1609
PONTE VEDRA BEACH 904 / 280-1609

December 9, 2004

Via Federal Express

Department of State
Division of Corporations
409 East Gaines Street
George Firestone Building
Tallahassee, Florida 32301

Re: BTI, Ltd.

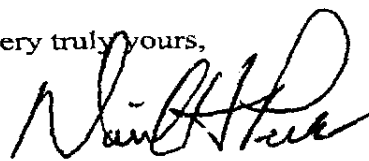
Dear Madam/Sir:

Enclosed for filing is an original and one copy of the Certificate of Limited Partnership of BTI, Ltd., together with an Affidavit. Also enclosed is our firm check for \$140.00 for the following fees:

Filing Fee	\$ 52.50
Registered Agent Designation	35.00
Certified Copy	<u>52.50</u>
Total Fees	\$ 140.00

Please file the original Certificate of Limited Partnership of BTI, Ltd., and forward a certified copy of same to our office.

Very truly yours,



David H. Peek

DHP/bkb
Enclosure

cc: Mr. Charles O. Chupp

**CERTIFICATE OF LIMITED PARTNERSHIP
OF
BTI, LTD.**

- 1) The name of this limited partnership is BTI, LTD.
- 2) The business address of this limited partnership is 1357 West Beaver Street, Jacksonville, Florida, 32209-7632.
- 3) The mailing address of this limited partnership is P.O. Box 40606, Jacksonville, Florida. 32203-0606.
- 4) The name of the registered agent for service of process on this limited partnership is DAVID H. PEEK.
- 5) The Florida address for the registered agent of this limited partnership is 1301 Riverplace Boulevard, Suite 1609, Jacksonville, Florida, 32207.
- 6) The latest date upon which the Limited Partnership is to be dissolved is December 31, 2020.

7) NAME OF GENERAL PARTNER(S) SPECIFIC ADDRESS

BTI Management, Inc.

P.O. Box 40606

Jacksonville, Florida 32203-0606

PD4-164745

8) NAME OF LIMITED PARTNER(S) SPECIFIC ADDRESS

Charles O. Chupp

P.O. Box 40606

Jacksonville, Florida 32203-0606

IN WITNESS WHEREOF, this Certificated of Limited Partnership has been executed this 8th day of December, 2004.

GENERAL PARTNERS:

BTI MANAGEMENT, INC.

By: 

Charles O. Chupp, Its President

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Charles O. Chupp, President

ACCEPTANCE BY REGISTERED AGENT

Having been named to accept service of process for the above referenced limited partnership, at the place designated in the Certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

Dated: December 8th, 2004


David H. Peek

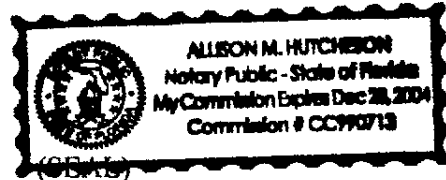
AFFIDAVIT

The undersigned, after being duly sworn, deposes and says:

1. Affiant is a General Partner of the BTI, Ltd., Limited Partnership.
2. The undersigned declares that the capital contributed by the Limited Partners of the above-referenced Partnership is \$99.00, and the amount anticipated to be contributed in the future is \$0.00.
3. Further Affiant sayeth not.


AFFIANT

Sworn to and subscribed before me
by Charles O. Chupp, President of
BTI Management, Inc., this 8
day of December, 2004, and
who did take an oath.



Allison M. Hutcherson

My Commission Expires Dec. 28, 2004

Print Allison M. Hutcherson
Notary Public, State and County
Aforesaid.

- ☒ Personally known
- ☐ Produced Identification

Type of Identification _____