2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

| DOCUMENT # A0400001889  1. Entity Name A-1 CLOSINGS, LTD.   |  |  |               |   | OLVISION OF CORPORATIONS  05 JUL 28 AM II: 30 |   |  |  |  |
|---|--|--|---------------|---|---|---|--|--|--|
| Principal Place of Business<br>601 LITHIA PINECREST RD<br>BRANDON, FL 33511   | P.   | ailing Address<br>O. BOX 763<br>RANDON, FL 33509   |               | (1  |   | . <b></b>                               | <b>88</b> (1) <b>88</b> (1) (( <b>77</b> 1) ( <b>8</b> | :18  |  |
| 2. Principal Place of Business  |  | 3. Mailing Address   |               |   |   |   |  |  |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |               |   | 02072005                                      | Chg-LP                                  | CR2E003  | (10/03)  |  |
| City & State  |  | City & State   |               |   | 4. FEI Number                                 | 1034<br>Wb-1034                         | DOD  | Applied For<br>Not Applicable                  |  |
| Zip   | Country 2  | Zip Country  |               | гу  | 5. Certificate of S                           | •                                       | ∵ \$8  | .75 Additional Required                        |  |
| 6. Name ar  | d Address of Current Regis   | tered Agent  |               |   | 7. Name and Ad                                | dress of New Re                         |  |  |  |
| WHITE, DONELLE A ESQ  |  |  |               | Name Street Address (P.O. Box Number is Not Acceptable) |   |   |  |  |  |
| 601 LITHIA PINECREST RD<br>BRANDON, FL 33511  |  |  | Street Addres |   | P.O. Box Number is                            | Not Acceptable                          | )  |  |  |
| 1   |  |  |               |   |   |   |  |  |  |
| 8. The above name  entity submits this statement for the purpose of changing its reg  |  |  |               | City  | and amont as both i                           | the Chair of Fla                        | FL   | Zip Code                                       |  |
| the obligations of registere  |  | urpose of changing its re  | egistere      | a office or register                                    | red agent, or both, i                         | n ine State of Flo                      | nga. Famiami   | ilar with, and accept                          |  |
| SIGNATURE  Signature, typed or printed name of registered agent and title if applicable.  DATE  |  |  |               |   |   |   |  |  |  |
| 9. Capital Contributions as Shown on record. \$12,000.00 In FLORIDA to date.  |  |  |               |   |   |   |  |  |  |
|   | NERAL PARTNER THAT<br>Seneral Partners MAY NO                        |  |               |   |   |   |  | r.   |  |
| 12. GENERAL PARTNER INFORMATION 1   |  |  |               |   |   | ADDRESS CHA                             | NGES ONLY  |  |  |
|   | P04000146370 W SQUARED, INC.   |  |               | ET ADDRESS  |   |   |  |  |  |
| STREET ADDRESS 601 LITHIA PINECREST RD GITY-ST-ZIP BRANDON, FL 33511  |  |  | CtIA-         | ST-ZIP  |   |   |  |  |  |
| DOCUMENT / . NAME .   |  |  | STREE         | ET ADDRESS  |   |   |  |  |  |
| STREET ADDRESS - CITY-ST-ZIP  |  |  | CITY-         | ST-ZIP  | •   |   |  |  |  |
| DOCUMENT / NAME   |  |  | STREE         | ET ADDRESS  | 7 <b>0</b> 7                                  | 00582<br>0501052                        | 2984.<br>018   | 47<br>**506 05                                 |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  | CITY-         | ST-ZIP  |   | <u> </u>                                | 11111 3  | ·7·1611.6.J                                    |  |
| DOCUMENT # NAME   |  |  | STREE         | ET ADDRESS  |   |   |  |  |  |
| STREET ADDRESS CITY-ST-ZIP  |  |  | CITY-         | ST-ZIP  |   |   |  |  |  |
| DOCUMENT /<br>NAME  |  | <b>,</b>   | STREE         | ET ADDRESS  |   |   |  |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  | CITY-         | \$1-ZIP   |   |   |  |  |  |
| DOCUMENT #  |  | ·  | STREE         | ET ADDRESS  |   |   |  |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  | CITY-         | ST-ZIP  |   |   |  |  |  |
| 14. I hereby certify that the indicated on this report is   | nformation supplied with this files true and accurate and that m     | ling does not qualify for the signature shall have the state of the st | the exen      | mption stated in Se<br>legal effect as if r             | ection 119.07(3)(i), F<br>made under oath; th | Florida Statutes. I<br>at I am a Genera | further certify t<br>Partner of the                    | that the information<br>limited partnership or |  |
| SIGNATURE: Would A. Walk Type Trustee empowered to execute this report as required by Chapter 620. Florida Statutes  7 [19 [05] 83[6724777] |  |  |               |   |   |   |  |  |  |
|   | THE UTING AND THEO OR PRINTED NAME OF SIGNATURE Date Daytime Phone # |  |               |   |   |   |  |  |  |