## 2006 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2006

STAPLE CHECK HERE

SIGNATURE:

## FILED Mar 16, 2006 08:00 AM Secretary of State

| DOCUMENT # A0400001716  1. Entity Name GREEN HILL PARTNERS, LTD.   |                            |  |         |  | Secre                           | tary of State                              |
|--|----------------------------|--|---------|--|---------------------------------|--|
| Principal Place of Business 1819 GOODWIN STREET JACKSONVILLE, FL 32204   |                            | Mailing Address<br>1819 GOODWIN STREET<br>IACKSONVILLE, FL 32204 |         |  |                                 |  |
| <u></u>  |                            |  |         |  |                                 |  |
| 2. Principal Place of Business   |                            | 3. Mailing Address   |         |  |                                 |  |
| Suite, Apt. #, etc.  |                            | Suite, Apt. #, etc.  |         |  | 03132006 No Chg-LP              | CR2E003 (11/05)                            |
| ON A SPACE IN THIS SPACE   |                            |  |         |  | 4. FEI Number<br>NOT APPLICABLE | Applied For Not Applicable                 |
| Zip  | Country                    | Zip  | Cour    | ntry   | Certificate of Status Desired   | \$8.75 Additional                          |
| 6. Name and Address of Current Registered Agent  |                            |  |         |  | 7. Name and Address of New Re   |  |
| CHRITTON, J. KIRBY   |                            |  |         | Name Street Address (P.O. BOOM NOT CONTRICTE |                                 |  |
| 1301 RIVERPLACE BLVD.<br>  SUITE 1500<br>  JACKSONVILLE, FL 32207  |                            |  | ٠       | 2,000,7,011,000,0                            | IN THIS SP                      |  |
| 37.01.03.01.01.01.01.01.01.01.01.01.01.01.01.01.   |                            |  |         | City   |                                 | Zip Code                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |                            |  |         |  |                                 |  |
| SIGNATURE  |                            |  |         |  |                                 |  |
| Signature, typed or printed name of registered agent and title it applicable.  DATE  |                            |  |         |  |                                 |  |
| FILE NOW!!! FEE IS \$500.00 After May 1, 2006, Feø will be \$900.00  |                            |  |         |  |                                 |  |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filled to change a general partner.   |                            |  |         |  |                                 |  |
| 12.  | GENERAL PARTNE             | RINFORMATION   | 13.     |  | ADDRESS CHAI                    | NGES ONLY                                  |
| BOODMENT #   | TRINITY CAPITAL OF JACKSOI | VVILLE IÑO.  | STRE    | ET ADDRESS                                   |                                 |  |
| STREET ADDRESS   | 1819 GOODWIN STREET        |  | CHY     | -S1-ZIP                                      |                                 |  |
| Criy-S1-ZIP  | JACKSONVILLE, FL 32204     |  |         | ET ADORESS                                   | 190000<br>-19727706             | 469502<br>80002 <b>-0</b> 13 <b>500.00</b> |
| NAME<br>STREET ADDRESS   |                            |  | 51/12   | ET ADUPEGO .                                 |                                 |  |
| CITY-ST-ZIP  |                            |  | CITY    | -\$1-ZIP                                     |                                 |  |
| DOCUMENT #<br>NAME   |                            |  | STRE    | ELI ADDRESS                                  |                                 | e, trapo pos                               |
| STREET ADDRESS<br>CITY-ST-ZIP  |                            |  | C)11(2) | ·S1 - 2)9                                    | DO NOT WE                       |  |
| DOGUMENT F   |                            |  | STRE    | ET ADORESS                                   | IN THIS SPA                     | ACE  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                            |  | CITY    | -SF-ZIP                                      |                                 |  |
| DOCUMENT /   |                            |  | SIRE    | ET ADORESS                                   |                                 |  |
| STREET ADDRESS   |                            |  | CITY    | -ST-ZIP                                      |                                 |  |
| DOCUMENT /   |                            |  |         |  |                                 |  |
| NAME   |                            |  | STRE    | ET ADDRESS                                   |                                 |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                            |  | CITY    | -ST-ZIP                                      |                                 | <u></u>                                    |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |                            |  |         |  |                                 |  |