## 2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

| 1. E  | DOCUMENT # A0400001641  1. Entity Name BEDFORD FAMILY LIMITED PARTNERSHIP  |   |  |                        |  |                               |                               |  | 05 JAN 20 AM 8: 33   |  |  |
|---|--|---|--|------------------------|--|-------------------------------|-------------------------------|--|--|--|--|
| 176   | Principal Place of Business<br>17607 ESPRIT DRIVE<br>TAMPA, FL 33647       |   |  |                        | Mailing Address<br>17607 ESPRIT DRIVE<br>TAMPA, FL 33647 |                               |                               |  |  |  |  |
| 2. F  | 2. Principal Place of Business   |   |  |                        | 3. Mailing Address                                       |                               |                               |  |  |  |  |
| 5   | Suite, Apt. #, etc.  |   |  | 8                      | Suite, Apt. #, etc.                                      |                               |                               |  | 01112005 Chg-LP CR2E003 (10/03)  |  |  |
|   | City & State   |   |  |                        | City & State   |                               |                               |  | 4. FEI Number 20-1764688 Applied For Not Applicable  |  |  |
|   | Zip  | Country   |  | Zip                    |  |                               | Country                       |  | 5. Certificate of Status Desired \$8.75 Additional Fee Required  |  |  |
|   | 6. Name and Address of Current Registered Agent                            |   |  |                        |  |                               |                               | 7. Name and Address of New Registered Agent Name   |  |  |  |
|   | DENNIS HERNANDEZ & ASSOCIATES, P.A.  |   |  |                        |  |                               |                               |  |  |  |  |
|   | 3339 W. KENNEDY BOULEVARD<br>TAMPA, FL 33609                               |   |  |                        |  |                               | Street Ad                     | Street Address (P.O. Box Number is Not Acceptable) |  |  |  |
| "   |  |   |  |                        |  |                               |                               |  |  |  |  |
|   |  |   |  |                        |  |                               | City                          |  | FL Zip Code  |  |  |
|   |  |   |  | t for the p            | urpose of changing its                                   | register                      | ed office or                  | register   | red agent, or both, in the State of Florida. I am familiar with, and accept  |  |  |
|   | the obligations of registered agent.                                       |   |  |                        |  |                               |                               |  | with the contract of the contr |  |  |
| ļ   | -  | Signature, typed or printed name of registered agent and title if applicable. |  |                        |  |                               |                               |  | DATE   |  |  |
| 9. (  | Capital Cor<br>as Shown o  | n record.   | \$350,000.00                                     | ٠.                     | 10. Amount of Capit<br>in FLORIDA to d                   | ate. 🕏                        | 349,                          |  |  |  |  |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFF NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general p |  |   |  |                        |  |                               |                               |  | TERED AND ACTIVE WITH THIS OFFICE.   |  |  |
| 12.   | 12. GENERAL PARTNER INFORMATION  |   |  |                        |  |                               | 13. ADDRESS CHANGES ONLY      |  |  |  |  |
| DOCE  | rument #   |   | F04000005944 SCARLET INVESTMENT MANAGEMENT, INC. |                        |  |                               | EET ADDRESS                   |  |  |  |  |
| STRE  | EET ADDRESS<br>'-ST-ZIP  |   | NTER DRIVE SUITE 700                             |                        |  | '-ST-ZIP                      |                               |  |  |  |  |
| NAMI  |  | **  |  |                        |  | STRE                          | EET ADDRESS                   |  | _  |  |  |
| 1 -   | EET ADORESS<br>/-ST-ZIP  |   |  |                        |  | CITY                          | '-ST-ZIP                      |  |  |  |  |
| DOCU  | :UMENT # ~-<br>IE  | -   |  |                        |  | STRE                          | EET ADDRESS                   |  |  |  |  |
|   | EET ADDRESS<br>(-ST-ZIP  |   |  |                        |  | СІТҮ                          | -ST-ZIP                       |  |  |  |  |
| NAMI  |  |   |  |                        |  | STRE                          | EET ADDRESS                   |  |  |  |  |
| J [   | EET ADDRESS<br>'-ST-ZIP  |   |  |                        |  | CITY                          | -ST-ZIP                       |  | 400045483644<br>01/27/0501019014 **\$35.00   |  |  |
| DOC.  | EUMENT #   |   |  |                        |  | STRE                          | EET ADDRESS                   |  |  |  |  |
| ر ر <sub>سر</sub> ا ح   | EET ADORESS<br>'-ST-ZIP  | 3   |  |                        |  |                               | -ST-ZIP                       |  |  |  |  |
| S NAM   |  |   |  |                        | •  | STRE                          | ET ADDRESS                    |  |  |  |  |
| спу   | EET ADDRESS<br>'-ST-ZIP  | <del> </del>  |  | •                      |  |                               | -ST-ZIP                       |  | 9. L   |  |  |
|   | the receive  | on this repor<br>er or trustee  | empowered to execute                             | and that met this repo | rt as required by Chap OHN BEC                           | the same<br>oter 620<br>FOR ( | e legal effec<br>Florida Stat | ct as if m<br>tutes                                | ection 119.07(3)(i), Florida Statutes. I further certify that the information made under oath; that I am a General Partner of the limited partnership o  |  |  |
| SI  | SIGNATURE: PRESIDENT, SCARLET INVESTMENT MANAGEMENT, INC. 14/2005 973-8439 |   |  |                        |  |                               |                               |  |  |  |  |