2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

| DOCL  | DOCUMENT # A0400001479   |                      |                           |                     |                           |   |                                | ا ساسا       |                   |                       |  |
|---|--|----------------------|---------------------------|---------------------|---------------------------|---|--------------------------------|--------------|-------------------|-----------------------|--|
| 1. Entity Name ASM CONSTRUCTION, LTD.       |  |                      |                           |                     |                           | 7   | 2005 JAN 1                     | O AM         | 3: 4<br>          | 8<br>8                |  |
|   |  |                      |                           |                     |                           | , in  | POLICIAN<br>AHALLAHA           | CORP         | ORAII             | iny<br>Mus            |  |
| Principal Place of Business Mailing Address |  |                      |                           |                     |                           | יט  | AHA I IA                       | SSEE,        | FLUK              | IUH                   |  |
|   | 1551 SANDSPUR ROAD P.O. BOX 4961<br>MAITLAND, FL 32751 ORLANDO, FL 32802-496   |                      |                           |                     |                           |   | ('Wrra''                       |              |                   |                       |  |
| MAITLAND,                                   | FL 32/51   | U                    | RLANDO, FL 32802-         | 4901                |                           |   |                                |              |                   |                       |  |
|   |  |                      |                           |                     |                           |   |                                |              |                   |                       |  |
| 2. Principal                                | Place of Business  | 3.                   | 3. Mailing Address        |                     |                           |   |                                |              |                   |                       |  |
| Suite, Ap                                   | t # etc  |                      | Suite, Apt. #, etc.       |                     |                           | 01032005  |                                |              |                   |                       |  |
| 00110, 174                                  | Suite, Fig. 17, etc.   |                      |                           | and, i pr. 11, ord. |                           |   | Chg-LP                         | CR2E         | 003 (10/          | 03)                   |  |
| City & St                                   | ate  |                      | City & State              |                     |                           | 4. FEI Number   | 7000                           | 70           |                   | Applied For           |  |
| Zin   | Country  |                      | 7in                       | to.                 | 16-1                      | 1085  | (0)                            | <b>00.75</b> | Not Applicable    |                       |  |
| Zip   | Country  | :                    | Zip                       | Coun                | iuy                       | 5. Certificate of S                                     | Status Desired                 | X            | \$6.75<br>Fee Req | Additional<br>uired   |  |
|   | 6. Name and Addres   | s of Current Regis   | tered Agent               |                     |                           | 7. Name and Add   | dress of New P                 | egistered    | Agent             |                       |  |
|   | B&C CORPORATE SERVICES OF CENTRAL FL., INC<br>390 NORTH ORANGE AVE., STE. 1100 |                      |                           |                     |                           | Name Street Address (P.O. Box Number is Not Acceptable) |                                |              |                   |                       |  |
|   |  |                      |                           |                     |                           |   |                                |              |                   |                       |  |
|   | ORLANDO, FL 32801  |                      |                           |                     |                           |   |                                |              |                   |                       |  |
|   |  |                      |                           |                     |                           |   |                                |              |                   |                       |  |
|   |  |                      |                           |                     | City                      | FL Zip Code   |                                |              |                   |                       |  |
| 8. The above                                | ve named entity submits this   | statement for the p  | ourpose of changing its   | s register          | L<br>ed office or registe | red agent, or both, in                                  | the State of Fk                | orida. I am  | familiar v        | with, and accept      |  |
| the oblig                                   | ations of registered agent   |                      |                           |                     |                           |   |                                |              |                   |                       |  |
| SIGNATURI                                   |  |                      |                           |                     |                           |   |                                |              |                   |                       |  |
|   | Signature, typed or printed name o   | ı                    |                           | DATE                |                           |   |                                |              |                   |                       |  |
|   | Contributions \$50.00  |                      | in FLORIDA to d           |                     | butions                   |   |                                |              |                   |                       |  |
|   | A CENEDAL D  | DADTNED THAT         | IS A BUSINESS EI          | UTITY N             | HET DE DECIE              | TERED AND ACT   | N/E WITH TH                    | IIC OFFIC    |                   |                       |  |
|   |  |                      | T be changed on i         |                     |                           |   |                                |              |                   |                       |  |
| 12.   |  | RAL PARTNER INFO     | DRMATION                  | 13.                 |                           |   | ADDRESS CH                     | ANGES ON     | LY                | ··· <del>-</del>      |  |
| DOCUMENT # NAME                             | L04000066692<br>HMDA II, L.L.C.  | STRI                 | EET ADORESS               |                     |                           |   |                                |              |                   |                       |  |
|   | STREET ADDRESS 1551 SANDSPUR ROAD  |                      |                           |                     |                           |   |                                |              |                   |                       |  |
| CITY-ST-ZIP                                 | -SI-ZIP MAITLAND, FL 32751   |                      |                           |                     | · SI - ZIP                |   |                                |              |                   |                       |  |
| DOCUMENT #                                  | L04000066923   |                      |                           |                     | EET ADDRESS               | 900044601029<br>01/12/0501010011 **150.00               |                                |              |                   |                       |  |
| NAME<br>CENTET ADDRESS                      | STREET ADDRESS 1551 SANDSPUR ROAD  |                      |                           |                     |                           | ::: <u>::::</u>   | <u> ၂</u> ၂၂목록()<br>25 - 0101/ | <u>5111</u>  |                   | <del>]</del><br>50 00 |  |
| CITY-ST-ZIP                                 |  |                      |                           | CITY                | '-ST-ZIP                  | U17127U   | )D==OTOT(                      | JU11         | 李承士               | .50.00                |  |
| DOCUMENT #                                  |  |                      |                           |                     |                           | <del></del>   |                                |              |                   |                       |  |
| NAME  |  |                      |                           | STR                 | EET ADDRESS               |   |                                |              |                   |                       |  |
| STREET ADDRES                               | s  |                      |                           | CITY                | '-ST-ZIP                  |   |                                |              |                   |                       |  |
| CITY-ST-ZIP                                 |  |                      |                           |                     |                           |   |                                |              |                   |                       |  |
| DOCUMENT #                                  |  |                      |                           | STR                 | EET ADORESS               |   |                                |              |                   |                       |  |
| STREET ADDRES                               | s  |                      |                           |                     |                           |   |                                |              |                   |                       |  |
| CITY-ST-ZIP                                 |  |                      |                           | CHY                 | /-ST-ZIP                  |   |                                |              |                   | _                     |  |
|   |  |                      |                           | STR                 | EET ADDRESS               |   |                                |              |                   |                       |  |
| NAME STREET ADDRES                          | c  |                      |                           |                     |                           |   |                                | •            |                   |                       |  |
| I GHY-SI-ZIP                                | <b>"</b>   |                      |                           | CITY                | r-ST-ZIP                  |   |                                |              |                   |                       |  |
| DOCUMENT #                                  |  |                      |                           | 070                 | EET ADDRESS               |   | -                              |              |                   |                       |  |
|   |  |                      |                           | \$IK                | EEI ADUNESS               |   |                                |              |                   | ·                     |  |
| STREET ADDRES                               | S  |                      |                           | CITY                | Y-ST-ZIP                  |   |                                |              |                   |                       |  |
| 14 I hereh                                  | y certify that the information   | supplied with this f | iling does not qualify fo | or the eve          | emption stated in S       | ection 119 07/3\/i) E                                   | Porida Statutes                | Lifurther co | rtify that        | the information       |  |
| l indicati                                  | ed on this report is true and<br>eiver or trustee empowered                    | accurate and that r  | ny signature shall have   | ihe sam             | e legal effect as if i    | made under oath; the                                    | at I am a Gener                | al Partner o | f the limit       | led partnership or    |  |
| the tec                                     |  |                      | managi ng                 |                     |                           | other 1   | / / -                          |              |                   |                       |  |
| SIGNA                                       | TURE:  | , <b>-</b> - · - )   |                           | J                   | ,                         | Υ.  | 7/05                           | 40           | <i>אר]ד</i> נ     | H-8200                |  |
| Sidin                                       | SIGNATUR   |                      | ED NAME OF SIGNING GENE   |                     |                           |   | Eate                           |              | Daytime Pho       | ne il                 |  |
|   |  |                      |                           |                     |                           |   |                                |              |                   |                       |  |