

Florida Department of State

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H04000177439 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)205-0383

From:

Account Name

: FISHER, TOUSEY, LEAS & BALL

Account Number : 119990000021 Phone

: (904)356-2600

Fax Number

: (904)355-0233

Page 1 of 1

FLORIDA LIMITED PARTNERSH

Alvamo Automotive, LLLP

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$140.00

Flactronic Flind Manua

Composeta Filiaca

Public Access Help.

W04-32852

J. BRYAN SEP - 3 2004

THE SECTION OF SECTION



FLORIDA DEPARTME NT OF STATE

Glenda E. Hood Secretary of State

August 31, 2004

FISHER, TOUSEY, LEAS & BALL

SUBJECT: ALVAMO AUTOMOTIVE, LLLP

REF: W04000032852

We received your electronically transmitted document. However, the document has not been filed. Flease make the following corrections and refax the complete document, including the electronic filing cover sheet.

Can't file Certificate of Limited Partnership with LLLP sufix unless you are sending Statement of Qualification which gives it the LLLP status.,

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6043.

Joev Brvan Document Specialist FAX Aud. #: H04000177439 Letter Number: 904A00052783

(((B04000177439 3)))

CERTIFICATE OF LIMITED PARTNERSHIP OF ALVAMO AUTOMOTIVE, LLLP A FLORIDA LIMITED PARTNERSHIP

-03

TALLAHASSE TOTALONS The undersigned general partner, desiring to form a limited partnership pursuant to the Florida Revised Uniform Limited Partnership Act as set forth in Section 620.108 of the Florida Statutes. hereby states the following:

- 1. The name of the Partnership is Alvamo Automotive, LLLP.
- The address of the office of the Partnership is P.O. Box 1647, Lake City, Florida 32056-2. 1647.
- The name and address of the agent for service of process on the Partnership are Andrew T. Moore, 2588 West US Highway 90, Lake City, Florida 32055.
- The name and business address of the general partner are Andrew T. Moore, P.O. Box 1647, Lake City, Florida 32056-1647
 - 5. The mailing address of the Partnership is P.O. Box 1647, Lake City, Florida 32056-1647
 - The latest date upon which the Partnership shall dissolve is December 31, 2054. б.
- A conveyance or encumbrance of real property held in the Partnership name, and any 7. other instrument affecting title to real property in which the Partnership has an interest, shall be executed in the Partnership name by its General Partner.

The execution of this Certificate by the undersigned general partner constitutes an affirmation under the penalties of perjury that the facts stated herein are true.

IN WITNESS WHEREOF, this Certificate of Limited Partnership has been executed by the sole general partner of Alvamo Automotive, LLLP this 27th day of Quant , 2004.

Jan SER 2 M 9: 13

(((H04000177439 3)))

ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

Having been named as registered agent for Alvamo Automotive, LLLP, a Florida limited partnership ("Partnership"), in the foregoing Certificate of Limited Partnership, I hereby agree to accept service of process for the Partnership and to comply with any and all Statutes relative to the complete and proper performance of the duties of registered agent.

Dated this 27th day of august, 2004.

Andrew T. Moore

AFFIDAVIT OF CAPITAL CONTRIBUTIONS ALVAMO AUTOMOTIVE, LLLP

BEFORE ME, the undersigned authority, personally appeared Andrew T. Moore, the sole general partner of Alvamo Automotive, LLLP, a Florida limited liability limited partnership (the "Partnership"), the address of which is P.O. Box 1647, Lake City, Florida 32056-1647, who upon being duly sworn, certifies as follows:

- The amount of initial capital contributions to the Partnership by the limited partners is t. \$100.00.
- The amount anticipated to be contributed by the limited partners in the future is \$0.00.

FURTHER AFFLANT SAITH NOT.

Under penalties of perjury I declare that I have read the foregoing and that the facts alleged are true to the best of my knowledge and belief.

Andrew T. Moore

STATE OF COUNTY OF

The foregoing instrument was acknowledged before me this 31th day of August, 2004, by Andrew T. Moore, as general partner of the Partnership, who is personally known to me or who has produced a driver's license as identification.

73231

Notary Public. State of: Commission No.:

Commission Expires: (1)