

**2007 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2007**

**FILED**  
**May 10, 2007 08:00 A**  
**Secretary of State**

**DOCUMENT # A04000001426**

1. Entity Name  
**BMB NOBLE PROPERTIES LIMITED PARTNERSHIP**



Principal Place of Business  
**11215 SHADY TRAIL  
DALLAS, TX 75229**

Mailing Address  
**11215 SHADY TRAIL  
DALLAS, TX 75229**



04112007 No Chg-LP

CR2E003 (12/06)

4. FEI Number  
**20-1210362**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

**DO NOT WRITE IN THIS SPACE**

6. Name and Address of Current Registered Agent

**MARKER, LETHA  
161 CHERRY LAUREL  
PALM HARBOR, FL 34683**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

**FILE NOW!!! FEE IS \$500.00**  
**After May 1, 2007, Fee will be \$900.00**

U000000764602  
05/31/07-80001-013 650.00

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

DOCUMENT # **F04000004967**  
NAME **MILLSWAY PROPERTIES GP, INC.**  
STREET ADDRESS **11215 SHADY TRAIL**  
CITY-ST-ZIP **DALLAS, TX 75229**

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IN THIS SPACE**

STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

*Anthony Mills*  
**Anthony Mills**

Date

**4/11/07**

Daytime Phone #

**972-488-3434**