

A040000001228

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



900187151529

10/3/0
E. DENNARD

AC

Malave, Erin

From: Steven Gombinski [steven.gombinski@gmail.com]

Sent: Saturday, October 09, 2010 10:43 AM

To: CorpAddressChange

Subject: Jerisy Ltd

To whom it may concern:

Please change the mailing address for Jerisy Ltd. to

c/o Steven Gombinski
3737 Collins Ave., Apt 1504
Miami Beach, FL 33154

Please confirm the change in email address by reply email
Thank you for your attention to this matter.

Steven Gombinski
President, General Partner
Jerisy Ltd.
917 488 2174
steven.gombinski@gmail.com

Florida Limited Partnership

JERSY LTD.

Filing Information

| | |
|-----------------------------|---------------------|
| Document Number | A04000001228 |
| FEI/EIN Number | 331097168 |
| Date Filed | 07/26/2004 |
| State | FL |
| Status | ACTIVE |
| Last Event | CONTRIBUTION CHANGE |
| Event Date Filed | 05/12/2005 |
| Event Effective Date | NONE |

Principal Address

1601 N. MIAMI AVE.
MIAMI FL 33136

Changed 10/18/2004

Mailing Address

C/O STEVEN GOMBINSKI
369 8TH STREET
BROOKLYN NY 11215

Changed 10/18/2004

Registered Agent Name & Address

CORPDIRECT AGENTS
515 E. PARK AVE.
TALLAHASSEE FL 32301 US

Address Changed: 07/15/2005

General Partner Detail

Name & Address

Document Number P03000025003

GOMBINSKI REALTY, INC.
369 8TH STREET
BROOKLYN NY 11215

Annual Reports

Report Year Filed Date

| | |
|------|------------|
| 2008 | 02/02/2008 |
| 2009 | 04/12/2009 |
| 2010 | 03/22/2010 |

Document Images

| | |
|--|--|
| <u>03/22/2010 -- ANNUAL REPORT</u> | View image in PDF format |
| <u>04/12/2009 -- ANNUAL REPORT</u> | View image in PDF format |
| <u>02/02/2008 -- ANNUAL REPORT</u> | View image in PDF format |
| <u>01/13/2007 -- ANNUAL REPORT</u> | View image in PDF format |
| <u>04/05/2006 -- ANNUAL REPORT</u> | View image in PDF format |
| <u>05/12/2005 -- ANNUAL REPORT</u> | View image in PDF format |
| <u>05/12/2005 -- Contribution Change</u> | View image in PDF format |
| <u>10/18/2004 -- Amendment</u> | View image in PDF format |
| <u>07/26/2004 -- Domestic LP</u> | View image in PDF format |