

**A04 000001170**

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

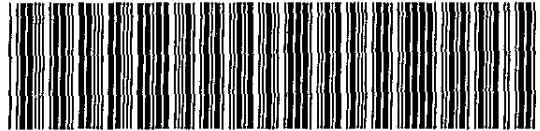
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



700038127197

06/30/04--01036--003 \*\*62.25

07/15/04--01006--012 \*\*26.25

*A04-1170*  
*al*

FILED  
JUL 15 2004  
TALLAHASSEE, FLORIDA



**MARCUS & MARCUS, P.A.**

Michael J. Marcus  
Douglas J. Pracher  
Marc H. Cohen

**ATTORNEYS AT LAW**  
317 NORTH KROME AVENUE  
HOMESTEAD, FLORIDA 33030-6077  
(305) 247-2116 FAX: (305) 247-0919

June 24, 2004

Joseph S. Marcus  
(1927 - 1983)

Robert M. Hustead  
Richard L. Hersch  
of Counsel

Florida Secretary of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

RE: Stephen Hopper Family Limited Partnership

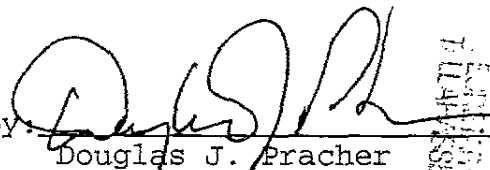
Gentlemen:

Enclosed for filing is an original, plus one copy, of the Certificate of Limited Partnership and Affidavit of Capital Contributions for the above-named limited partnership, together with our check in the amount of \$61.25 to cover the filing fees. Please file the Certificate and Affidavit return a copy of them to this office in the envelope which has been provided.

Should you have any questions or problems, please do not hesitate to contact the undersigned.

Sincerely,

MARCUS & MARCUS, P.A.

By:   
Douglas J. Pracher

Enclosures

FILED  
JUN 24 11 47 AM '04  
TALLAHASSEE, FLORIDA



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

July 1, 2004

DOUGLAS PRACHER  
317 NORTH KROME AVENUE  
HOMESTEAD, FL 33030-6077

SUBJECT: STEPHEN HOPPER FAMILY LIMITED PARTNERSHIP  
Ref. Number: W04000025337

We have received your document for STEPHEN HOPPER FAMILY LIMITED PARTNERSHIP and check(s) totaling \$61.25. However, the document has not been filed and is being retained in this office for the following reason(s):

There is a balance due of \$26.25. Refer to the attached fee schedule for the breakdown of fees. Please return a copy of this letter to ensure your money is properly credited.

LIMITED PARTNERSHIP CERTIFICATE/APPLICATION BASIC FEES

Filing fees \$52.50 minimum - \$1750 maximum  
Registered Agent Designation \$35

The filing fee is based on the total amount contributed and anticipated to be contributed by the limited partners as shown in the affidavit at a rate of \$7 per \$1000. The filing fee for an Application to Register a Foreign Limited Partnership is based on the total amount contributed by the limited partners allocated for the purpose of transacting business in the State of Florida at a rate of \$7 per \$1000.

|   |         |
|---|---------|
| Certified Copy<br>(15 pages or less, \$1 for each additional<br>page after initial 15 pages)              | \$52.50 |
| Registered Agent/Office Change  | \$35    |
| Name Reservation<br>(120 days nonrenewable)   | \$35    |
| Amendment<br>(other than specified)   | \$52.50 |
| Affidavit Decreasing Contributions  | \$52.50 |
| Affidavit Increasing Contributions<br>\$7 per \$1000 on increase only<br>(\$52.50 minimum-\$1750 maximum) |         |
| Certificate of Status or Fact   | \$8.75  |
| Cancellation  | \$52.50 |
| Resignation of Registered Agent   | \$87.50 |
| LP Annual Report/Uniform Business Report  |         |

FLORIDA DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA

CLERK OF STATE  
JUL 1 11 AM '04

FILED

\$7 per \$1000 of invested capital  
(\$52.50 minimum - \$437.50 maximum)  
plus Supplemental Fee of \$138.75  
Reinstatement  
(\$500 for each year or part thereof the  
partnership was revoked plus the delinquent  
annual report/uniform business report fees)  
Please return your document, along with a copy of this letter, within 60 days or  
your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call  
(850) 245-6020.

Tammi Cline  
Document Specialist

Letter Number: 104A00042863



**MARCUS & MARCUS, P.A.**

Michael J. Marcus

Douglas J. Pracher

Marc H. Cohen

**ATTORNEYS AT LAW**

317 NORTH KROME AVENUE  
HOMESTEAD, FLORIDA 33030-6077  
(305) 247-2116 FAX: (305) 247-0919

July 6, 2004

Joseph S. Marcus  
(1927 - 1983)

Robert M. Husted  
Richard L. Hersch  
of Counsel

Florida Secretary of State  
Division of Corporations  
Corporate Records  
P.O. Box 6327  
Tallahassee, Florida 32314  
Attn: Tammi Cline

RE: Stephen Hopper Family Limited Partnership  
Ref Number W04000025337

Dear Ms. Cline:

Enclosed is our check in the amount of \$26.25 in additional fees owed pursuant to your letter of July 1, 2004.

Should you have any questions or problems, please do not hesitate to contact the undersigned.

Sincerely,

MARCUS & MARCUS, P.A.

By:   
Douglas J. Pracher

DA 07 11 09 14 17  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

Enclosures

**CERTIFICATE OF LIMITED PARTNERSHIP OF THE  
STEPHEN HOPPER FAMILY  
LIMITED PARTNERSHIP**

This Certificate of Limited Partnership, made and entered into as of the 3rd day of June, 2004 at Homestead, Florida by the following, herein called "General Partners":

S H INVESTMENTS, INC. a Florida corporation

and the following, hereinafter referred to as "Limited Partners":

STEPHEN HOPPER

RECEIVED  
STATE OF FLORIDA  
TALLAHASSEE  
JUN 11 2004

FILED

**WITNESSETH:**

1. **Name.** The name of this Limited Partnership is **THE STEPHEN HOPPER FAMILY LIMITED PARTNERSHIP**
2. **Business.** The general character of the Partnership business shall be to hold, manage and invest assets of the partnership and conduct a general business as thereto related.
3. **Principal Place of Business/Mailing Address.** The location of the principal place of business of the Partnership and its mailing address is **2516 E 20<sup>th</sup> Place, Homestead, Florida 33035.**
4. **Registered Agent and Office.** The registered agent for this Limited Partnership is **Douglas J. Pracher** . The street address of the registered agent and the registered office is **317 N. Krome Avenue, Homestead, Florida, 33030.**
5. **The Partners.** The General Partners and Limited Partners of this Limited Partnership are as follows:

**GENERAL PARTNERS:**  
S H INVESTMENTS, INC

*204-56005*

Place of Business:  
2516 SE 20<sup>TH</sup> PLACE,  
HOMESTEAD, FL 33035

**LIMITED PARTNERS:**  
STEPHEN HOPPER

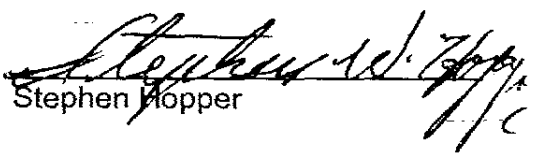
Place of Residence:  
2516 SE 20<sup>TH</sup> PLACE  
HOMESTEAD, FL 33035

6. **Term.** The Partnership shall begin the filing of this certificate by the Secretary of State, State of Florida, and shall continue for 25 years thereafter unless sooner dissolved by law or by agreement of the parties hereto or unless extended by a majority agreement of the Partners.

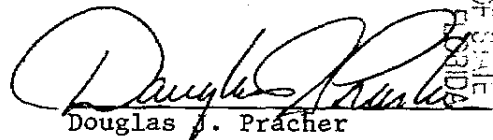
GENERAL PARTNERS:

LIMITED PARTNERS:

By:   
Stephen Hopper, President  
S H INVESTMENTS, INC.

  
Stephen Hopper

The undersigned hereby accepts the designation as registered agent for the above named limited partnership.

  
Douglas J. Pracher

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

09 27 11 PM 4:47

FILED

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS  
FOR FLORIDA LIMITED PARTNERSHIP**

THE UNDERSIGNED, being the General Partner of the **STEPHEN HOPPER LIMITED FAMILY PARTNERSHIP**, certify that:

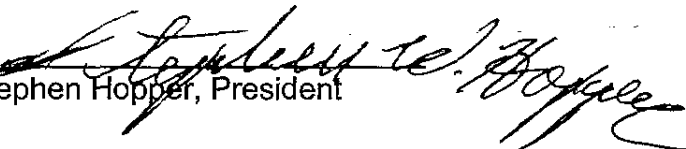
The amount of contributions by the limited partner is \$ 100.00

The total amount of contributed and anticipated to be contributed by the limited partner at this time totals \$ 100.00

**Under the penalties of perjury we declare the we have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.**

GENERAL PARTNER:

S H Investment, Inc.

By:   
Stephen Hopper, President

FILED  
04 JUL 14 PM 4:47  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA