# A04000001015

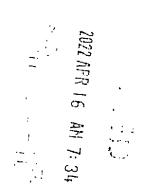
| (Re                                     | equestor's Name) |             |  |  |
|---|------------------|-------------|--|--|
| (Ac                                     | idress)          |             |  |  |
| (Ac                                     | idress)          |             |  |  |
| (City/State/Zip/Phone #)                |                  |             |  |  |
| PICK-UP                                 | ☐ WAIT           | MAIL        |  |  |
| (Business Entity Name)                  |                  |             |  |  |
| (Document Number)                       |                  |             |  |  |
| Certified Copies                        | _ Certificates   | s of Status |  |  |
| Special Instructions to Filing Officer: |                  |             |  |  |
|   |                  |             |  |  |
|   |                  |             |  |  |
| :                                       |                  |             |  |  |
|   |                  |             |  |  |





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O SIMMONS

JUN 0 8 2021

### COVER LETTER

| TO: Registi                | ration Section   |  |                            |
|----------------------------|--|--|----------------------------|
| Division of Co             | orporations  |  |                            |
| SUBJECT: G                 | ianley Family Limited Partnership                                    |  |                            |
| -                          | Ganley Family Limited Partnership (Name of Florida Limited Partnersh | nip or Limited Liability L               | imited Partnership)        |
|                            | Certificate of Dissolution and all correspondence concerning         |  | ted for filing.            |
|                            | (Contact Per   | son}                                     |                            |
| Ganley Family L            | imited Partnership   |  |                            |
|                            | (Firm/Comp   | any)                                     |                            |
| 6930 Long Leaf I           | Drive  |  |                            |
|                            | (Address)  |  |                            |
| Parkland Fl 3307           | ń  |  |                            |
|                            | (City, State and Zip   | 2 Code)                                  |                            |
| For further info           | ormation concerning this matte                                       | er, please call:                         |                            |
| James Ganley               |  |  | 757-0884                   |
| (                          | (Name of Contact Person)   | (Area Code)                              | (Daytime Telephone Number) |
| Enclosed is a c            | theck for the following amount                                       | t:                                       |                            |
| <b>⊞</b> ]\$52,50 Filing F | Fee \$61.25 Filing Fee and Certificate of Status                     | \$105.00 Filing Fee<br>and Certified Cop |                            |
| ernomatikans               | ODECC.   | N# A TT TN                               | C ADDDECC                  |

#### STREET ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle Tallahassee, FL 32301

#### MAILING ADDRESS:

Registration Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

## CERTIFICATE OF DISSOLUTION ... 2 ....

2022 APR 16 AM 7: 34

| Ganley Family Limited Partnership   |   | ***         |
|---|---|-------------|
| (Name of Florida Limited Partnership or   | Limited Liability Limited Partnership),   |             |
| partnership or limited liability limite<br>Florida Department of State on 12/7/ | n 620.1203, Florida Statutes, this Florida limited partnership, whose certificate was filed with 2004, assigned Florida limited. , hereby submits this Certificate of | th the      |
| FIRST: Reason for dissolution: (S   | tate why partnership is submitting dissolution  | n)          |
| The company is no longer needed.  |   | ·           |
|   |   |             |
|   |   | <del></del> |
|   |   |             |
|   |   |             |
| SECOND: A Notice of Dissolution (Check box if at                                |   |             |
| Department of State.)   | than 90 days after the date this document is filed by the<br>not meet the applicable statutory filing requirements,   |             |
| Spatures of each general partner or the per                                     | rson appointed pursuant to s. 620.1803(3) or (4), F.S.:   |             |
|   |   |             |
|   | <del>-</del>  |             |
| Filing Fee:   | \$52.50   |             |
| Certified Copy (optional):<br>Certificate of Status (optional):                 | \$52.50<br>\$8.75   |             |