2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

| Due By May 1, 2005   |   |   |                |  |                        |                   | FILED  |                   |  |
|--|---|---|----------------|--|------------------------|-------------------|--|-------------------|--|
| DOCUMENT # A0400000930  1. Entity Name PREMIER TITLE PARTNERS OF OCALA II, LTD.  |   |   |                |  |                        | SECRE<br>DIVISION | TARY OF STATE<br>OF CORPORATION                            | NS                |  |
| PREMIE   |   |   |                | 05 MAI                                   | R 24 AM 8: 56          |                   |  |                   |  |
|  |   | Mailing Address<br>2300 SOUTH PINE AVE.           | ·              |  | $\sigma$               |                   |  |                   |  |
| SUITE A<br>OCALA, FL 34471   |   | SUITE A<br>OCALA, FL 34471                        |                |  |                        |                   | I den enn generalis en | <b>       </b>    |  |
| 1910   | Place of Business 5W 18 Court                     | 3. Mailing Address 1910 SW 18 Suite, Apt. #, etc. | W 18 Court     |  |                        |                   |  |                   |  |
| Suite, Apt. #, etc.<br>B\dg \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |   | B129 200  |                | 03222005                                 | Chg-LP                 | CR2E003 (10/03)   |  |                   |  |
| City & State O Cala FL   |   | Ocala FL  |                |  | 4. FEI Number          | 819435            | Applied<br>Not Ap  | l For<br>plicable |  |
| Zip 31   | 1474 Country USA                                  | <sup>Zip</sup> 34474 (                            | Country U.S    | SA                                       |                        | of Status Desired | \$8.75 Addition  | ai ai             |  |
|  | 7. Name and Address of New Registered Agent       |   |                |  |                        |                   |  |                   |  |
| DEICHMA  | Name Nancy J Deichman                             |   |                |  |                        |                   |  |                   |  |
| 2300 SOL<br>SUITE A  | Street Address (P.O/Box Number is Not Acceptable) |   |                |  |                        |                   |  |                   |  |
| OCALA, F   | 1910 SW 18 Court Bldg 100                         |   |                |  |                        |                   |  |                   |  |
| The above named entities upon the statement for the Avenue of spanning the entitles of the property of the statement of the s |   |   |                |  | Cala FL Zip Code 34474 |                   |  |                   |  |
| 8. The above named entity submits this statement for the surpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |   |   |                |  |                        |                   |  |                   |  |
| SIGNATURE Signature, typed or printed regressioned legent and title if applicable.   |   |   |                |  |                        |                   |  |                   |  |
| 9. Capital Contributions as Shown on record. \$34,500.00 in FLORIDA to date. \$32,750 \$31,9.75  |   |   |                |  |                        |                   |  |                   |  |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.  |   |   |                |  |                        |                   |  |                   |  |
| 12.  | 13.   |   |                | ADDRESS CHA                              |                        |                   |  |                   |  |
| DOCUMENT #<br>NAME   | PREMIER TITLE OF OCALA II, INC.                   |   |                | STREET ADDRESS 1910 SW 18 COUFT Bldg 100 |                        |                   |  |                   |  |
| STREET ADORESS<br>CITY-ST-ZIP  | 2000 000  |   |                | 00                                       | lala.                  | FL 34             | 474  |                   |  |
| DOCUMENT#  |   |   | STREET ADDRESS |  | ,                      |                   |  |                   |  |
| STREET ADORESS   |   |   | CITY-ST-ZIP    |  |                        |                   |  |                   |  |
| DOCUMENT #   |   |   | uii-si-ar      |  |                        |                   |  |                   |  |
| NAME   | :   |   | STREET ADDRESS |  |                        |                   | · · · · · · · · · · · · · · · · · · ·                      |                   |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | <del></del>                                       |   | -CITY-ST-ZIP   |  | 03/31                  | /050105           | 3 <b>35</b> 223<br>2006 **319.7                            | <del>'</del> 5    |  |
| DOCUMENT #   |   |   | STREET ADDRESS | <del></del>                              |                        |                   |  |                   |  |
| STREET ADDRESS CITY-ST-ZIP   |   |   | CITY-ST-ZIP    |  |                        |                   |  |                   |  |
| DOCUMENT #   |   | ·   | STREET ADDRESS |  |                        |                   |  |                   |  |
| STREET ADORESS<br>CITY-ST-ZIP  |   |   | CITY-ST-ZIP    |  |                        |                   |  |                   |  |
| DOCUMENT #   |   |   | STREET ADDRESS |  |                        |                   |  |                   |  |
| STREET ADORESS<br>CITY-ST-ZIP  |   |   | CITY-ST-ZIP    |  |                        |                   |  |                   |  |
| 14. I hereby certify that the information couplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and acqurate and that my signature stall have the same legal effect as if made under eath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes   |   |   |                |  |                        |                   |  |                   |  |
| SIGNAT   | TURE: SIGNATURE AND TYPED OR                      | PRINTED HAME OF SIGNING GENERAL PA                | ARTNER         | <del></del>                              | <del></del>            | Cete              | Daytine Phone 6  |                   |  |
|  |   | 1 //  | <del></del>    |  | ****                   |                   |  |                   |  |