Florida Department of State

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H04000121587 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)205-0383

From:

Account Name

: BUSH ROSS GARDNER WARREN & RUDY, P.A.

Account Number : I19990000150 Phone

: (813)224-9255

Fax Number

: (813)223-9620

53

LIMITED PARTNERSHIP AMENDMEN

TITLE CITY SOUTH, LTD.

| Certificate of Status | 0 |
|-----------------------|----------|
| Certified Copy | 1 |
| Page Count | 03 |
| Estimated Charge | \$105:00 |

Electronic Filing Ments

Equipment filing

Public Access Hale

Facsimile Audit No.: H04000121587 3

TRANSMITTAL LETTER

TO: R

Registration Section
Division of Corporations

SUBJECT:

TITLE CITY SOUTH, LTD.

(Name of Limited Partnership)

DOCUMENT NUMBER:

A04000000926

The enclosed Statement of Qualification for Florida Limited Liability Limited Partnership and fee(s) are submitted for filling.

Please return all correspondence concerning this matter to the following:

John N. Giordano, Esq. Bush Ross Gardner Warren & Rudy, P.A. 220 S. Franklin Street Tampa, FL 33602

For further information concerning this matter, please call.

John N. Giordano at (813) 224-9255

STREET ADDRESS:

Registration Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399 MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6237 Tallahassee, FL 32314 SECULIARY LOGIONIAL TALLAHASSEE, FLORIDA

315865.1

Facsimile Audit No.: H04000121587 3

Facsimile Audit No.: H04000121587 3

STATEMENT OF QUALIFICATION FOR FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP

| State: TITLE CITY SOUTH, LTD. | ed in the records of the Florida Department of |
|------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| Insert limited partnership's Florida document nur | nber: A04 000 000 926 |
| or Attach certificate of limited partnership, affidavit partnership filing fees. | of capital contributions and applicable limited |
| 2. Suffix adopted for the above named partnershi | p: LLLP (LLLP, L.L.L.P.) |
| 3. The street address of its chief executive office: | 1416 W. Kennedy Blud |
| (if different from current recorded address): | Tampa, 41 00004 |
| 4. The street address of principal office in Florida | 1: |
| (if different from current recorded address): | |
| 5. The limited partnership hereby elects to be a li | mited liability limited partnership. 🔁 🚓 🛮 👝 |
| 6. The effective date of this filing shall be: | LAHA |
| | ent is filed with the Florida Secretary of State |
| or a date later than the time of | of filing: |
| 7. The name and Florida street address of the par | |
| JOHN N. GIORDANO, ESO. | |
| 220 S. FRANKLIN St., TAMPA. | FLORIDA 33602 |
| The execution of this statement as a partner const perjury that the facts stated herein are true. | itutes an affirmation under the penalties of |
| Signed this/5 day of April, 2004. | |
| Signature of TWO Partners: | LANDCRAFT DEVELOPMENT, INC., Limited Partner |
| Barbara Brown | By: |
| Barbara W. Brown, General Partner | James Landers, President |

Filing Fee: \$25.00 Certified Copy (optional): \$52.50 Certificate of Status (optional): \$8.75 Facsimile Audit No.: H04000121587 3

ACCEPTANCE OF APPOINTMENT BY RESIDENT AGENT

I hereby accept my appointment as Resident Agent for service of process for TITLE CITY TAMPA, LTD., a Florida limited partnership and agree to act as such in accordance with the provisions of §620.105 of the Florida Statutes.

John N. Giordano 220 S. Franklin Street Tampa, FL 33602

OL JUN-8 AM 8: 53
TALLAHASSEE, FLORIS